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# OTTAWA JEWISH BULLETIN & REVIEW

It's a community affair

## Super Walk '83 set for Sunday, May 29

Lou Sklar

Asher Stupp

Or Yehuda

### Master plan unveiled at Trustees meeting

By Mark Buckshon

Ottawa's Jewish Community is helping to make a \$12 million dream come true for 6,000 disadvantaged residents in a Tel Aviv neighbourhood.

"I can tell you this," says Lou Sklar of Oshawa, Chairman of the Or Yehuda Project Renewal Committee. "Despite problems that at times appeared to be insurmountable, we are making progress I can only describe as dramatic."

Or Yehuda is turning life around in a neighbourhood known for drugs, teenage prostitution, inadequate housing and community services and grinding poverty. Mr. Sklar told the Jewish Community Council Board of Trustees meeting at the Jewish Community Centre on April 27.

Ottawa joined other Ontario and Maritime Jewish communities in 1979 in adopting Or Yehuda Bet. Since then, Milwaukee was twinned with the Amidar neighbourhood adjoining Or Yehuda Bet. The project has attracted international attention as a model for urban redevelopment schemes.

Mr. Sklar introduced Asher Stupp, an Israeli planner who helped devise the community's master plan, combining social and physical redevelopment.

"Before the redevelopment began," Mr. Stupp said, "Or Yehuda had all the worst elements of an urban community. It evolved in the 1950s and 1960s as a settling ground for poorly-educated immigrants, mainly from Muslim nations. "Negative selection" meant that the immigrants with the skills, education and determination to succeed moved out, leaving the residue behind to fester in poverty and dependency."

Mr. Stupp explained that the planners realized they would have to "stop the dependency" by making the area attractive to a new, more educated and motivated population. These successful residents would then serve as role models for the rest of the community, providing an incentive for further change and improvement.

Project organizers decided that local residents would have to take leadership positions in

the redevelopment process, he said. But the goal of encouraging local responsibility has turned out to be a mixed blessing. The changes the local leaders originally wanted would serve their short term political interests, without answering the long-term development issues.

"There was a very difficult, tense and at times hostile confrontation about what the five year plan would look like," said Mr. Sklar. Eventually, a compromise was reached. Local residents now have much say in the development process, but control of the funds is still firmly in the hands of the planners.

Mr. Sklar said funds are being allocated for both social and physical development. Social programs include adult literacy courses, job training, and youth activities. Community centres and other facilities are also being constructed.

Mr. Sklar says the overall Canadian commitment to the project is about \$6 million with an equal amount to be provided by the Government of Israel. Roughly \$3 million has been received in pledges so far of which about half has been collected. Approximately \$2.25 million in expenditures has been authorized. Obviously additional funds will have to be raised through projects and direct contributions.

Looking ahead, Mr. Sklar estimated that Canada's share of the cost of implementing the five year plan will be an additional \$3.75 million. Raising the remaining funds "is going to be a lot of hard slugging," Mr. Sklar admitted. But he is optimistic the project will be a success.

It is still too early for statistical evaluations of the project's impact, Mr. Stupp indicated. But tangible results are already showing up in improved housing, increased community participation and better living conditions for Or Yehuda residents.

"It won't be very long before people are coming to Or Yehuda to see how it (community redevelopment) is done," said Mr. Sklar.

All is in readiness for "U.J.A. Super Walk '83" to be held on Sunday morning, May 29, according to Bill and Jane James, Co-Chairmen of this year's community-wide event. Participants will walk or jog 18 kilometers or bike 54 kilometers.

Enthusiasm is running high as the date for the event draws near. Sparked by the leadership of the co-chairmen, the executive is confident that 1983 will be the biggest year yet since the Walkathon was started in 1970.

Last year, over 300 took part and some \$40,000. was raised for vital services in Ottawa and in Israel. This year's goal is 500 participants and \$50,000. in proceeds. Those in charge are convinced that these targets can be reached easily if we "make it a community affair".

#### Lining up sponsors

Throughout the city, people of all ages are lining up their sponsors. Leading them are "The Company of Chai" — eighteen men and women who are committed to raising a minimum of \$1,000. each from their sponsors. Close behind them are "The \$500. Club" and not far away are "The Group of 100", people of all ages pledged to raising at least \$100. each.

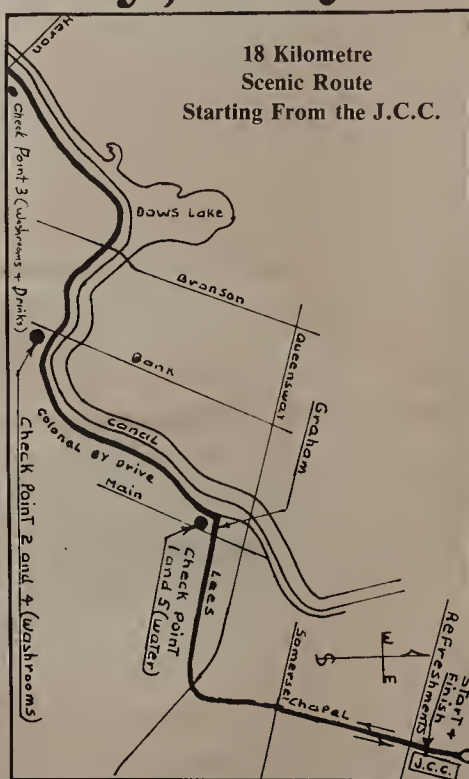
Nat Palmer who was the leading producer last year with over \$6,000. to his credit, is out to set an all-time record in dollars raised. Judging by his returns to date, he has every prospect of succeeding. Mr. Palmer's determination and drive serve as an example for others to follow.

Syd Hartman, who turns 69 on May 27, deserves a place of honour for his outstanding performance in seven successive years. In 1982, Mr. Hartman brought in over \$5,500. and expects to better that sum on May 29.

#### Student Involvement

A special effort is being made to involve larger numbers of primary and high school students this year. The young people who are involved are looking forward to the challenge and their excitement is gaining many new converts.

At Hillel Academy, Ottawa Modern Jewish School, Star of David Hebrew School, Temple Israel Religious School, the Ottawa Talmud Torah and Ecole Maimonides, trophies will be presented to those classes in each of the schools with the largest percentage of participation



and the largest sums raised. Sponsor sheets have been distributed to the children in these schools and they are eagerly awaiting the big day when they will walk together under banners identifying their schools.

#### Valuable Prizes to be Won

To stimulate interest, all participants will be eligible to win Walkman radios and Ghetto Blasters. The draws will take place in three categories: under thirteen; thirteen to eighteen; and over eighteen.

Everyone who takes part will receive a Certificate of Merit as a memento of "Super Walk '83". And finally, as a stimulant to collections, those who bring in their returns within two weeks will be eligible for the Early Bird Draw which will take place on Sunday, June 12 at 2:00 p.m. A valuable prize will be given to the winner.

#### Super Walk '83 Is For Everyone

Since it is being billed as a "community affair", no one need feel left out. Those who can complete the full distance should do so. Golden Agers and young children can cover a much shorter distance and still feel part of the action. There is also a category for busy executives called "A Leadership Mile" which they can do quickly and then move on to other responsibilities.

This way, Super Walk '83 will have something for everybody. Greater participation demonstrates greater community solidarity. The dollars are important but participation is considered equally significant.

#### Opening Ceremonies at 9:00

Registration tables will be open from 8:15 a.m. at the Jewish Community Centre from where the ribbon will be cut and "Super Walk '83"

(Continued Page 4)





## Vaad Report

by Joseph Lief

President, Ottawa Vaad Ha'Ir  
Jewish Community Council

### We Must Never Forget

Each year since we erected the Holocaust Memorial at the Jewish Community Cemetery, we gather at the site in the Public Square to pay our respects to the memory of the Six Million Martyrs and to re-affirm our solemn vow that it shall never happen again.

Despite the rain and cold, this year's commemoration on May 8 attracted almost as many people as would normally attend these observances on a clear day. Some came to say kaddish — others to listen to their children and grandchildren take part in the ceremonies — still others for a variety of personal reasons. Whatever the motivation, all were touched by the lighting of the memorial flames, the haunting melody of the El Moleh Rachamim, the need to remember and the vow never to forget.

It has been forty years since the heroic uprising in the Warsaw Ghetto. Israel has just observed its Thirty-Fifth Anniversary and yet, the people of Israel and Jews in many parts of the world are not permitted to live in peace.

Nor are we immune here in Canada. Two members of parliament are outspoken supporters of the P.L.O. In Alberta, a conservative member of the legislature said there was little evidence Jews were persecuted during World War II. He later apologized but the damage was done. In the same province, a high school teacher has been preaching for years to his impressionable students that Jews are conspiring to control the world. He is not the only one who has those views.

There is open anti-Semitism on Canadian university campuses. I know I don't have to remind you of our problems at the University of Ottawa this past year. We have won a couple of battles on that front but I must tell you that the war is still going on.

And so it goes. Our mails are being used to distribute literature which would have you believe that the Holocaust never happened. More than a few so-called historians pursue a similar line. Sometimes I wonder about the kind of world in which we live. There is much truth in that old adage that "nothing changes; all we do is get older."

The object lesson, of course, is that we dare not relax. Every day, in every possible way, we must be alert to the goings on around us. Jews are under attack again and the only way we can meet the problem head on is to make sure that we have the structures and the resources in place which can do something about it. The Holocaust Commemoration comes to remind us of that terrible moment in Jewish history and at the same time to proclaim that we are here. In that sense we are all survivors.

I want to pay tribute to Mendel Good, the Chairman of our Holocaust Committee for being our "voice of conscience" these many years. He and his co-chairman Harry Hecht and the members of their committee have a difficult task and they do it well. The entire community is grateful to them for their efforts.

I was impressed with the entire program they arranged and particularly want to commend them for the pageant which brought all of our Hebrew Schools together in song and verse for the first time. This is a welcome development and points to similar possibilities in the future.

I was also touched by the fact that Harry Van Mansum, a "righteous gentile" who endangered his own life and that of his family to save Jews, was with us and that he was invited to light one of the six flames of remembrance.

Dr. Kitty Hoffman who represented the Second Generation Group and who spoke movingly of her experiences at the recent American Gathering of Holocaust Survivors in Washington, summed it up best when she said "the generations of European Jewry are here; a silence of forty years is ended. Mir zelnem doh. We are here!"

You are invited to attend the

### Annual General Meeting

of the

Jewish Community of Ottawa

on

Wednesday, June 15

at 7:30 p.m.

Jewish Community Centre, 151 Chapel Street

## JTA news in brief

WASHINGTON — The State Department has released a report in which two U.S. government epidemiologists find that "anxiety" caused the mysterious illness that broke out among more than 600 West Bank high school girls.

"We conclude that this epidemic of acute illness was induced by anxiety," Drs. Philip Landrigan and Bess Miller of the U.S. Public Health Services' Centre for Disease Control in Atlanta said in their report after studying the illnesses on the West Bank.

"It may have been triggered initially either by psychological factors or by sub-toxic exposure to H<sub>2</sub>S (Hydrogen Sulfide). Its subsequent spread was mediated by psychogenic factors. Newspaper and radio reports may have contributed to this spread. The epidemic ended after West Bank schools were closed."

State Department deputy spokesman Alan Ramberg had no comment in releasing the 36-page report and its 12 pages of supplementary material except to read the conclusions by the two American epidemiologists.

\*\*\*\*\*  
JERUSALEM — Israel's balance of payment deficit has reached the highest point in history of the State, including the difficult times right after the 1973 Yom Kippur War, according to figures released by the Central Bureau of Statistics.

Paradoxically, the deficit grew last year despite an overall improvement in Israel's exports. It amounted to \$4.72 billion in 1982, an increase of \$400 million over the previous year. According to the Central Bureau of Statistics, Israel's income from overseas trade decreased by \$300 million or 11 percent compared to 1981 even though improved exports injected \$530 million into the economy and security related imports declined by \$640 million.

Without those two elements, the deficit would have reached \$5.9 billion, the Central Bureau reported. As matters stand now, Israel has become more dependent than ever on loans which increased during the past year by \$2 billion, for a total outstanding of \$28 billion. Israel has paid some \$300 million on the interest alone. It was noted that since Yoram Aridor became Finance Minister two years ago, Israel's foreign debt increased by 25 percent.

\*\*\*\*\*  
GENEVA — Tourism from Switzerland to Israel has increased by one-third since January, compared to the same period a year ago, according to Swissair. The airline said Israel now ranks third, after the U.S. and Japan, as the favorite destination of Swiss tourists outside Europe.

El Al also expects good business when it resumes direct flights from Geneva to Tel Aviv next July. El Al's Zurich manager, Mordechai Turel, estimated that 30,000 Swiss tourists will fly to Israel this year. El Al will offer a flight every Sunday.



## Jewish Community Campus Update

As soon as our offer to purchase 881 Broadview Avenue was accepted, a Jewish Community Campus Implementation Group under the chairmanship of Sol Shinder was appointed to plan for the acquisition and takeover of the new facility on July 15, 1983.

Four Sub-Committees were named:

Fund-raising: Norman Zagerman and Sol Shinder, Co-Chairmen; Ownership, Management Policy & Budget: Alfred Friedman, Chairman; Tenancy and Housekeeping: Gerald Berger, Chairman; Chapel St. Utilization: Dr. Harvey Lithwick, Chairman.

These Committees have been meeting since mid-January and a full report to the Board of Trustees of the Jewish Community Council will be made shortly. In the interim, a brief update on their activities follows:

### Fund-Raising Committee

The Building Fund Campaign has raised \$1,743,350. to date. The Major Gifts and Special Names categories under the chairmanship of Jacie Levinson are completing the solicitation of their prospects as a follow-up to the successful dinner held on April 10.

Hard at work in the various School Divisions of the Campaign are Russell Kronick, Dr. Nordau Kanigsberg, Barry Lithwick, David Blumenthal and Gary and Arlene Bonn. Members of the Jewish Community Centre will be solicited on May 24 by way of a Tefelethon being organized by Mark Resnick and his associates.

William Shenkman, Chairman of the Community Division, held an organizational meeting on May 9 to develop plans for approaching members of the community-at-large.

### Ownership, Management Policy & Budget

The Committee has completed its deliberations and has come up with recommendations for the ownership, management structure and operating budget of the new facility. In doing so, the members looked at various management models and developed an operating budget based on figures provided by the Separate School Board. An important consideration was the conclusion that the first year is transitional and that the management model chosen is the most cost-efficient available at present. Once opened and running, procedures will be evaluated on an on-going basis.

### Tenancy and Housekeeping

Discussions at meetings of the Tenancy and Housekeeping Committee have been characterized by inter-agency co-operation between the Ottawa Talmud Torah Board, the Jewish Community Centre and the Ottawa Modern Jewish School, principal tenants in the new building. The Committee has dealt with space allocation and is now in the process of determining a priority list of refurbishments required by the users. To this end, extensive investigations have been carried out by engineers and craftsmen under the supervision of Joseph Liff and Jacie Levinson. The Committee is also involved in the development of a master site plan which will help set the course for future development of the new campus.

### Chapel Street Utilization

The Committee has been concentrating on suitable alternatives for the space to be vacated by Hillel Academy this summer. A number of organizations have expressed interest in moving to 151 Chapel. The present tenants in the building have also submitted proposals for utilizing some of the classrooms for expanded programming purposes.

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## Commentary by Cynthia Engel Editor

On Monday, May 2, at the C.B.C. Journal devoted its entire forty-minute time slot to a profile of one Jim Keegstra, high school teacher and mayor of the tiny community of Eckville, Alberta, population 900, no Jews.

It was, to say the least, a very disturbing viewing experience. Keegstra, 48, a rabid anti-semitic, is qualified to teach manual training. For the past 14 years, however, he has been teaching history in Eckville's only high school, and for all of those 14 years he has hammered one point into the minds of his young charges: Jews are responsible for virtually all the evils in this world.

The story first came to light last December when a small article appeared in the Toronto Globe and Mail after a parent had registered a complaint with the local school board. Looking into the situation, the Canadian Jewish Congress was "absolutely astonished to find that Keegstra had been instilling anti-semitism into his students in a structured organized fashion over the years."

The school board ordered him to stick to the rules (although, judging from the Journal interviewees, it was a half-hearted attempt) or be fired. Keegstra ignored the order and subsequently was dismissed in December. He appealed that dismissal in April at a five-day hearing in Edmonton attended by Hillel Boroditsky, Executive Director of Edmonton's Jewish Community Council and Sheldon Chumir, a civil rights lawyer who flew in from Calgary.

According to witnesses at the hearing, some of Keegstra's gems delivered in the classroom were:

"There is an international conspiracy to rule the world by Freemasons, international bankers, Khazars, the Fabian Society, Bolsheviks, Communists, but above all, the Jews."

"Jews enter a country with the sole purpose of gaining mastery over its economy in order to seize political power."

"Six million Jews were not killed in World War II."

"Jesus Christ was not a Jew."

"Zionism is a plot to brainwash Christians."

"Inflation, wars and revolutions are caused by Jewish banks, lawyers and universities."

The appeal has been denied, but the case is by no means closed. Eckville, located in the heart of Alberta's Bible Belt, is a stronghold of the Social Credit party whose founder espoused and expounded those same theories. And Keegstra, as its mayor, has become a local hero.

Frightening is the fact that shortly after his dismissal last December, a group of Keegstra's pupils circulated a petition for his re-instatement because he "taught the Bible". His principal also wants him restored because he was a "stimulating teacher" who "provoked discussion". And the Alberta Teachers Federation has defended Keegstra's right to keep his job.

But what is particularly upsetting, as anyone who saw the Journal interview, is that one has only to look at the man to know he believes what he spouts, and that 14 years' worth of students who have passed through his hands believe it as well.

And still we delude ourselves that, in modern day Canada, anti-semitism is under control.

## Looking for a challenge?

The Bulletin requires more staff to sell advertising space on its pages. Call Cynthia Engel at 232-7306.



### OTTAWA JEWISH BULLETIN & REVIEW

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The late Sam Berman

## B'nai B'rith Award is established

The Sam Berman Memorial Award for fundraising excellence was recently established by B'nai Brith Canada. The first award will be presented by his wife Carole Berman at the B'nai Brith Canada convention in June.

The award was created in the name of the beloved Mr. Ben Brith of London, Ontario, Sam Berman who passed away earlier this year.

Last summer, the Board of Governors of B'nai Brith Canada was pleased to announce that Sam and Carole Berman had established a Patron's Endowment in the B'nai Brith Foundation — an indication of their dedicated involvement in the organization.

Sam Berman was Chief Justice of the District Court of B'nai Brith. Prior to his appointment as Chief Justice, he was a member of the Board of Governors of B'nai Brith Canada. A president of Dr. Isadore Goldstick London Lodge on two occasions, Mr. Berman received the Man of the Year Award in London.

In addition to his activities in B'nai Brith, he was chairman of Israel Bonds for London for two years and was involved in Or Shalom Synagogue in that city.

His wife Carole, started B'nai Brith Women of Canada in London and was the charter president for two years. Still an active member of B'nai Brith Women, she is also a life member of the Ethel Lerner chapter of Hadassah and active in the sisterhood at Or Shalom Synagogue.

Sam Berman was born March 18, 1932 in Ottawa and raised in this community. He is the son of Marcia Bordelay and the late Isadore Berman.

## Super Walk '83

(Continued from Page 2)

starts at 9:00 o'clock, rain or shine. The route has been carefully charted and will be patrolled and supervised along its entire length. Refreshments will be available at the checkpoints along the Rideau River Parkway.

Communications will be maintained by CB radio cars and marshalls will be stationed at street corners and checkpoints to handle and direct walkers without interfering with the flow of traffic. First aid and washroom facilities have also been arranged.

After "Super Walk '83" is finished, hot dogs, potato chips and soft drinks will be served, free of charge.

There is still plenty of time to get started. Sponsor forms can be picked up at 151 Chapel Street.

## Book Review

by Sharon Drache

Book Review Editor

### Once in Woods

by Abraham Ram

Golden Dog Press, 143 pgs.

*Once in Woods*, a stream of consciousness (we're reminded by the hundreds of ellipses and dashes; annoying quirk of author and publisher), is at best a nagging novel, the third in a series of five.

The angst of predecessors, *Noise of Singing* (1975) and *Dark of Caves* (1977), burdened by persistent lambasting of the protagonist's Jewish mother, the worst of hardships, has been replaced by the sober revelations of middle age; protagonist, Moe Tabb, used to suffer from an overdose of immigrant son Jewish guilt, but now in his 40's, he admits the wall between him and his mother was built by both of them.

But Moe Tabb is still *Moe-Shmoe* (Moe-fool), plagued as man, lover and writer, in that order. Had writer come first, this may have been a better book.

As writer, author Abraham Ram, soon to retire (age 65) from teaching creative writing at Concordia University in Montreal, frequently discourses on the joys and pitfalls of the profession, reminding this reviewer of John Metcalf who, in his novel, *Going Down Slow* and in his essays of literary criticism, *Kicking Against the Priests*, so deliciously screams while poor Professor Ram barely squeals.

As lover, Moe Tabb is a failure, if success is more than keeping women safe on memory's shelf. His first and only wife, Rosalie, from whom he is divorced and for whom he writes paeon, *Once in Woods*, is recalled sweetly, mostly for her naive adulation of *Moe-Shmoe*. Still, the best



moments in this repetitious novel are between Moe Tabb and his female friends, particularly Helga, a mature widow, who truly loves Moe. Although Moe is incapable of returning her love, he does offer her genuine companionship.

The novel begins and ends appropriately with scenes in Moe Tabb's parents' home, "a home of their own to leave to their children, *ibber a hindert yuhr* — a hundred years from now (the sprinkling of Yiddish is more agreeable than the shower of ellipses and dashes). In *Dark of Caves*, Moe's father dies. In the first chapter of *Once in Woods*, mid 40's Moe returns home with a hangerover to find his aging mother ill. In the last chapter, she's still sick but when Moe, worried about her, comes home on Saturday night, she's busy baking *moon pletzlach* — caraway seed cookies. Moe retires to his boyhood bedroom to lie fully clothed beneath his patchwork quilt. And for what? To stare at the ceiling and dream!

In short, this nagging novel is a nightmare.

## NOTICE

To the regret of a great number of dedicated people, the Simcha Players have been forced to delay indefinitely the planned benefit performance for Hillel Lodge scheduled for 12 June 1983. It is an enormous disappointment that the Board of Directors of Hillel Lodge has not fulfilled its commitment of support and assistance.

The Organizing Committee  
Simcha Players

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## View from the Pulpit



### Religious Shortcuts

by Rabbi Sanford T. Marcus

#### Temple Israel

We live in an age of shortcuts. Employees are valued for how much time they can save in accomplishing tasks. The bottom line in business transactions is how much in dollars and effort can be conserved in any activity. A glance at the computer-hi tech industry is enough to convince anyone of the rapidity of efficiency's progress.

Some people view Judaism in this same spirit. They expect faster and more direct "action" from God as exists in the market place. This expectation is turning many toward religious shortcuts that are foreign to anything we conceive of as Jewish — shortcuts that lead into the realm of the supernatural.

I take no issue with mysticism as a bonafide way of drawing closer, into a more meaningful relationship with God. But there is a well-defined line that marks the passage into the realm of idolatry — and that is when the object of one's search is power — control over people and events, and even over God. A variety of cults exist that dabble in the world of spirits, sorcery and witchcraft.

The Torah (Deuteronomy 18:9-13) forbids a person to resort to a sooth sayer, diviner, sorcerer, medium or any other manipulator of destiny. The passage concludes with the words: "You must be wholehearted with the Lord your God." Rashi interpreted this to mean that endeavoring to manipulate the future draws one's attention away from God.

From a Jewish standpoint there is every reason to oppose witchcraft and magic, for our teaching is strong that no mortal being can gain ultimate power over nature.

History has borne this out. If supernatural techniques were truly valid, the world would hang in the balance of a power-crazed witch. A Holocaust survivor once told me: "Don't you think we tried everything to fight the nazis — even the supernatural? If it were effective it would have worked for us."

So setting aside the short-cuts, where is one to find God in this world? Pirke Avot indicates it is through study, through prayer, and through good deeds.

Joseph, the seer, was an interpreter of dreams, but he did so in a way that was in harmony with Judaism. He was not power-crazed or hungry for personal koved. When asked by pharaoh to interpret dreams, Joseph replied: "It is not in me; God will give pharaoh an answer of peace... what God is about to do he has shown unto pharaoh."

Many things go unexplained in this world. More than likely having God on the team is what enabled us to survive to this day as Jews; for other civilizations like the Babylonians, Medes and Persians who relied heavily on magic, astrology and sorcery, remain only in the annals of history without force or persuasion among the living. Doesn't that tell us something?

### Shevuot Shakshuka

by Norma Barach, JTA

For Shavuot, dairy meals are customary. This is a dish popular with Oriental Jews.

6 tomatoes, diced 1 cubed eggplant (optional)  
2 green peppers, diced 1/4 tsp. oregano  
1 large onion, diced salt, pepper  
2 cloves garlic, crushed 6 eggs

Fry onions in oil in large skillet until golden. Sauté remaining vegetables, mixed with salt and pepper to taste, until soft, stirring occasionally to prevent sticking. Add oregano. Pat down and cover bottom of frying pan. Pour eggs on top of vegetables (sunny-side-up fashion). Cover skillet and simmer for 5 minutes on a low flame. Cut into 6 servings.

## Fashions and Installation

Ottawa Women's ORT will hold its annual Installation and Awards Evening on Monday, May 23 at 8:00 p.m. at the Embassy West Hotel. Ruth Mayost will be installed as president.

The evening will feature a parade of fashions designed and manufactured by Israeli ORT students. These fashions are currently touring Canada and will be in Ottawa for only one showing.

Coffee and dessert will be served. Cover charge is \$5.00. For further information, call Gail Leibovitch at 829-6645.

The community is invited to attend.

## Israel's tourism industry changes

TIBERIAS, (JTA) — The return of Sinai to Egypt last year produced profound changes in the tourist industry in Israel. Tourism did not decline; it naturally relocated from Sinai to other centers, thus changing the character of some of these areas.

Tiberias, a major drawing force due to its location on Lake Kinneret and its famous hot springs became even more popular than it previously had been. Though the war in Lebanon affected the overall tourist numbers last summer, it is felt that the decrease was temporary.

Since 1973, when the hot springs were rebuilt and several hotels and shops were added, Tiberias became an all year round tourist attraction rather than merely a winter resort. Israelis, the largest source of income for the town, visit Tiberias' hot springs, the Kinneret beaches and attend the summer dance festivals which are held in July and August.

## Newcomers Tea

The Ladies Reception Committee for Newcomers to the Ottawa Jewish Community will be holding a tea on Sunday, June 5 at 2:30 p.m. at the home of Mrs. Sidney Lithwick, 385 Island Park Drive.

Anyone wishing to attend, or knowing of someone who would like to attend should call Ruth Calof at 596-1466.

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# How central is the Palestinian problem?

By Benjamin Netanyahu

We are frequently told that the "Palestinian problem" lies at the heart of the present unrest in the Middle East. Solve this problem and you will have peace in the area. And the U.S., which is often the target of Arab hostility and criticism, will enjoy a stable and enduring alliance with the Arab world.

However plausible this idea may appear, it does not correspond to Middle Eastern realities.

## Incessant Warfare

In the last thirty years, virtually every Arab state has been at war or on the verge of war with at least one of its Arab neighbors. Not one part of the Arab world has escaped this grim regularity.

In North Africa, Libya has clashed with Egypt and Tunisia, threatened Sudan and financed efforts to topple other Arab regimes. Egypt under Nasser invaded Yemen and now trades threats with Kadafi. Algeria has waged surrogate warfare against Morocco using the Polisario forces in the Sahara.

In the Arabian peninsula, the two Yemens have been warring intermittently for years. Saudi Arabia, while trying to buy off all potential enemies in the Arab world, in turn seeks to dominate the smaller states of the Gulf and has pressed territorial claims against all of them. Kuwait frets over Saudi encroachment on its territory, but worries even more about Iraq which claims Kuwait in its entirety.

And in the heart of the Middle East, Syria has attacked Jordan, jostled with Iraq and has made a shambles of Lebanon in seven years of ruthless occupation.

The fact that nearly all of these states are frequently bound by treaties of unity and endless protestations of brotherhood and friendship counts for nothing. The Arab world is littered with broken agreements and treaties. At the first sign of a neighbor's vulnerability, aggression erupts against the potential victim, to be checked only by the perception or presence of countervailing power. Thus when Saddam Hussein of Iraq perceived post-revolutionary Iran as weak and ripe for plunder, he swiftly revoked the border agreement he had signed five years earlier with the Shah and invaded Iran's oil-rich provinces. As early as 1928, Lawrence characterized the Arab regimes as "tyrannies cemented with blood" and said that "it will be generations before any two Arab states join voluntarily." Fifty-five years later nothing has changed.

## Internal Violence

No lasting peace is possible among the Arab states as long as the tendency for violence remains central in Arab political life, and every Arab regime will continue to depend on force even for its internal survival. Since King Farouk, every Egyptian ruler has been a military man, relying on the army to crush opposition. Libya is ruled by a colonel and a small clique of officers. The army runs Algeria, and Hassan of Morocco depends

on the loyalty of his army to sustain his regime. In Saudi Arabia not one but two armies (they watch each other) protect the princes. In Syria, an Alawite officer corps run by Assad's brother suppresses dissent, sometimes with mass murder as at Hama recently. Hussein of Jordan relies on his Bedouin forces to subdue any threat to his rule. Hussein of Iraq depends on his secret police and army. Virtually

the Arabs would be as hostile to any non-Arab sovereign state — say a Berber one in North Africa, or a Coptic state in lower Egypt, or a Kurdish state embracing the historic homeland of the Kurds, an ancient people with their own language and culture — as they are to the Jewish state of Israel.

While the specific enmity to Israel is deeply rooted in this general intolerance, Israel's sin is particularly odious in

Refugees to the World Council of Churches, noted: "I hold that, political reasons aside, the Arab refugee problem is the *easiest* of the postwar refugee problems to solve. By faith, by language, by race and by social organization, they are indistinguishable from their fellows of the host country."

Whatever remains of the refugee problem can and should be resolved by the Arab world that has created and sus-

## Most discussions about achieving 'peace' in the Middle East focus exclusively on the Arab-Israeli conflict and ignore the pervasive violence of the Arab world

every Arab leader has been the target of attempted or successful assassination. The list of victims and would-be victims include: King Feisal of Iraq, Prime Minister Wasfi-el-tal, Kadafi, Prime Minister Nuri el-Said, President Kassem, Hussein of Jordan, Saddam Hussein, King Feisal of Saudi Arabia, Assad of Syria, Hassan of Morocco, Numeiry of Sudan, Abdul Nasser of Egypt and many others.

None of these conflicts has anything to do with Israel. None of this violence has Israel as its target. Yet most of the discussions about achieving "peace" in the Middle East focus exclusively on the Arab-Israeli conflict and ignore the pervasive violence that characterizes the Arab world.

To assume that this turbulence and endemic instability will disappear, or even subside, by the theoretical resolution of the Arab-Israeli conflict is to expect the impossible. Even the disappearance of Israel would not make the slightest difference.

## Rule of Intolerance

Making peace between themselves is hard enough for

Arab eyes. For the Jews of Israel are the only non-Arab people that has successfully defied Arab domination and achieved independence.

Thus, the very existence of Israel challenges the concept of a unified and uninterrupted Arab domain. Even the presumed champion of Palestinian stashed, Yassir Arafat, has said: "The question of borders does not interest us. Palestine is only a small drop in the great Arab ocean. Our nation is the great Arab nation extending from the Atlantic to the Red Sea and beyond."

It is not surprising that hardly a syllable was uttered about a "Palestinian people" or about the "Palestinian homeland" in Judea and Samaria until Israel gained control of that critical strategic area in 1967: The theme of "homelessness" has been especially promoted since then and inflated far beyond its real proportion. For most Palestinian Arabs have homes. Many of them, in fact, live as full citizens in eastern Palestine, or Jordan, which constitutes nearly 80% of mandatory Palestine. Similarly, most of the Arabs of Judea-Samaria are not homeless refugees; they hold

tained it. Should they dedicate to it a tiny fraction of their enormous resources of land and money, they could make the problem disappear overnight.

## Nothing Less Than Domination

It has long been recognized that to be a minority is not necessarily a tragedy. All nations have their minorities. The tragedy is to be everywhere a minority. This was precisely the Jewish situation before the creation of the state of Israel. As for the Arabs, they employ a reverse logic. For them it is a tragedy to be a minority anywhere in the vast swath of land of the Middle East and North Africa. It is not enough for them that the Palestinian Arabs constitute the entire population of Jordan, and the western Palestinians the majority of that population. They now demand a second Palestinian state in the western part of Palestine, which would add one more state to the 21 they already have. They find it intolerable that some Arabs may live as a minority in Israel just as other peoples have lived as minorities in their midst. The only difference is that the

Judea-Samaria, which strategically dominates the approaches to Israel from the east, would merely strip Israel of its minimum security zone and the basis of its deterrence against the bellicose Arab armies surrounding her. It would bring back the situation of May, 1967, in which Israel lived as if with a noose around its neck.

Telling Israel that the best security is peace — a peace that would depend on treaties and guarantees alone and would require Israel to surrender a crucial element of its deterrence — is to flout reality. It would be as if the United States, in exchange for Soviet promises for "peace," were required to dismantle its forward defenses which provide it with the crucial warning time necessary to protect North America from a Soviet attack. Like the United States, Israel must rely in its dealings with an implacable foe on its deterrent capability, supplied through both military might and the geographic configuration of its defenses. Anything that seriously weakens that deterrence can only increase the likelihood of war and diminish the prospects for a real peace.

## A Hollow Threat

And what about the threat that if another Palestinian state is not created moderate Arab States will turn to the Soviet Union? This is a hollow threat. There is no question here of Arab "disenchantment" with the West because there was never an enchantment to begin with. The democratic way of life is repugnant to all Arab regimes. That is why there has never been a shred of democracy in any Arab country, save for tiny Lebanon where it struggles to survive against the forces of intolerance and terrorism which plague the Arab world. If there are Arab states which look to the West, it is not because of organic links but because of self-interest that cannot be satisfied anywhere else. For this reason, and this reason only, Jordan, Egypt, Saudi Arabia and the Gulf sheikhdoms will continue to rely on the West either for aid, or weaponry, or markets, clearly recognizing that they are too weak, and the Soviet Union too close, for them to do without American protection.

What this all amounts to is this: The ongoing unrest in the Middle East is not generated by the Palestinian problem, but by the propensity for violence in the Arab world and the general intolerance toward non-Arab peoples. Neither these tendencies, nor the need of some Arab states for the West, will be affected in any way by whether or not Israel yields up the sliver of territory (roughly the size of Greater Los Angeles) that is, however, indispensable for its defence.

The above is a reprint of an article that appeared in the *Wall Street Journal* of Tuesday, April 5, 1983.

Mr. Netanyahu is deputy Chief of Mission at the Israeli Embassy and the ranking Israeli diplomat in Washington.

## The theme of 'homelessness' has been especially promoted . . . and inflated far beyond its real proportion.

For most Palestinian Arabs have homes.

the Arab states. Making peace with non-Arabs is even harder. For the Arabs regard the area from Morocco to the Persian Gulf as theirs, as Arab, despite the presence of numerous peoples that make up a sizeable portion of the population — Berbers, Kurds, Copts, Druse, Jews, Circassians, Armenians, Blacks and others. These non-Arab or non-Muslim peoples can be accepted only in a state of subjugation, within a dominant Arab domain, never as independent equals. That is why

Jordanian citizenship and live in the same homes they occupied before the establishment of Israel. Seven hundred thousand work in the Gulf oil states, but are no more "homeless" than are, for example, the many thousands of Americans who work in Saudi Arabia. That a few hundred thousand remain unintegrated is because the Arab states have kept them incarcerated in refugee camps for political reasons. As long ago as 1957, Elfan Rees, the Advisor on

Arab citizens of Israel enjoy the civil liberties and the rule of law (despite calumnious claims to the contrary) which are denied to many non-Arab peoples living under Arab rule.

The Palestine refugee problem is not the cause but the result of the two major assaults on Israel's life by the Arabs in 1948 and 1967. In both those attempts Israel did not possess Judea-Samaria, which some now urge her to surrender, supposedly because retention of them is the barrier to "peace". Relinquishing



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## THE MIDDLE EAST

## FACT &amp; FICTION

M.J. Kalin

## No Progress

The Palestine National Council, which functions as the PLO's parliament, held its most recent conference in Algiers this past February. At a crucial point in the history of the Arab-Israel conflict, with negotiations between Egypt and Israel deadlocked and at a standstill, the PNC could have played a constructive role in championing moderation and signalling Jordan's King Hussein to initiate peace talks with Israel and the U.S. on behalf of the Palestinians. It chose instead the typical road of rejection and revanchism. The hardline policies of the PLO were endorsed and there is little prospect for constructive progress towards peace as a result of this gathering.

An examination of the communique which was issued following the conference is enlightening. The Palestine National Council (PNC) did not call for the recognition of Israel. In fact, Israel is not even mentioned by name. It is instead repeatedly referred to as "the Zionist entity". (The PLO Covenant calls for the destruction of the "Zionist entity".) The refusal to recognize Israel emerges from the opening statement in which "the National Council salutes the steadfastness of its people living in the areas occupied in 1948 and is proud of their struggle, in the face of racist Zionism, to assert their national identity, it being an indivisible part of the Palestinian people".

Rather than pursuing a path to peace, the conference reiterated its support for continued conflict: "The PNC affirms the need to develop and escalate the armed struggle against the Zionist enemy. It affirms the right of the Palestine revolution forces to carry out military action against the Zionist enemy from all Arab fronts."

The Camp David Accords, which have brought a measure of peace to the Middle East region, and remain the only agreed basis for peace-making in the area are rejected: "The PNC confirms its rejection of the Camp David Accords and the autonomy and civil administration plans linked to it." The PLO went even further. It called for the strengthening of the opposition within Egypt in order to bring about the abandonment of Camp David. "The Council confirms that it stands by the struggle of the Egyptian people and the nationalist forces there to end the Camp David policy". (This last led to Egyptian President Mubarak's condemnation of PLO interference in the internal affairs of Egypt. Mubarak threatened to expel the Palestinians residing in his country.)

President Reagan's September 1 peace proposal fared little better. It was rejected as unsuitable. "Reagan's plan, in style and content,

does not respect the established national rights of the Palestinian people since it denies the right of return and self-determination and the setting up of the independent Palestinian state and also the PLO — the sole legitimate representative of the Palestinian people. Therefore, the PNC rejects the considering of this plan as a sound basis for the just and lasting solution of the cause of the Palestine and the Arab-Zionist conflict." (Camp David and Reagan's plan were described as "imperialist and Zionist plots and liquidation plans".)

Neither did the PNC support the Fez peace plan endorsed by the "moderate" Arab states. It sees the Fez proposals as "the minimum for political action by the Arab states, action that must complement military action..." According to the PNC, "relations between the PLO and the Arab states shall be based on...adherence to the rights of the Palestinian people, including their right to return, self-determination, and the establishment of their own independent state under the leadership of the PLO..."

The Reagan administration has been hoping that the PLO would give Jordan's King Hussein the green light to negotiate with Israel on behalf of the Palestinians, as Israel, rightfully, will not deal with the PLO. Instead, the PNC specifically excluded Hussein from representing the Palestinians in the peace process. It stated its "rejection of all schemes aimed at harming the right of the PLO to be the sole representative of the Palestinian people through any formula such as assigning powers, acting on its behalf, or sharing its right of representation."

Reagan had also suggested that Palestinian "home rule" in the West Bank could be realized in association with Jordan. Instead, the PNC "deems that future relations with Jordan should be founded on the basis of confederation between two independent states".

In summary, there is nothing to show that the PLO has adopted a more reasonable or moderate stand on the Middle East conflict. Given an excellent opportunity to show flexibility, it has instead reinforced its intransigence.

The closing sentences of the communique, although typical of PLO statements, ring chillingly clear:

"Long live the victorious Palestinian revolution! Long live the struggle for freedom, national independence, and the defeat of imperialism, racism and Zionism! Revolution until victory!"

## Deplores Canada's part in flushing out war criminals

Nazi hunter Beate Klarsfeld said Canada has been slow in bringing to justice Nazi war criminals who immigrated here after the Second World War.

Klarsfeld, a Nazi hunter who helped drive former Gestapo leader Klaus Barbie from South America to a French prison last year, was in Montreal as part of a North American speaking tour marking Holocaust Remembrance Week.

"They (Nazis) came to North America after the war and were welcomed because they were enemies of Communism," she said.

Klarsfeld, a Protestant born in Germany in 1939, has spent the last 15 years hunting Nazi war criminals with her husband Serge, a

French Jew, whose father perished at Auschwitz concentration camp.

The couple began tracking Klaus Barbie — known as the Butcher of Lyons — in 1971. Beate Klarsfeld found him that year living comfortably in La Paz, Bolivia.

Last year, Barbie was expelled from Bolivia and awaits trial.

Barbie is blamed for the wartime arrests, torture and killings of at least 25,000 Jews and French Resistance members when he was head of the Gestapo in Lyons.

Irwin Cotler, a constitutional law professor at McGill University, who accompanied Klarsfeld, also criticized the Canadian government for "having a

lamentable record with respect to bringing Nazi war criminals to justice."

Last year, Toronto resident Albert Helmut Rauca, 73, was arrested in connection with "aiding and abetting" the murder of more than 11,500 Lithuanian Jews.

Recently, Rauca lost his appeal of last November's extradition order by the Ontario Supreme Court.

There are at least 100, and possibly as many as 1,000 Nazi war criminals living in Canada, Cotler said. Canada recently rejected a request by the Netherlands to extradite a former Nazi living in Vancouver, he added.

Reprinted from *The Gazette*, April 13/83.

## Iraq: international terrorism supporter

On February 24, 1982, the Reagan Administration removed Iraq from the U.S. Government's list of countries which provide support for international terrorism, thus eliminating the requirement for Congressional notification of major U.S. military-related sales to Iraq. The Administration's rationale for the sudden action was that Iraq had "significantly reduced its support for terrorism." Iraq's removal from the list, according to the White House, was "intended both to recognize Iraq's improved record and to offer an incentive to continue this positive trend... We have publicly stated that, if future events warrant, we will reimpose controls on Iraq."

## Iraq offered haven

Events since February 1982 clearly warrant, even demand, reimposing those controls. Iraq has continued and, in several instances, increased its support for groups that have perpetrated major international terrorist incidents throughout the year. One month after Iraq was removed from the list of terrorist-supporting nations, Iraq offered haven to one of the world's leading terrorists, Abu Nidal. From the safety of his Baghdad home, where he enjoys sanctuary today, Abu Nidal claimed responsibility for a series of terrorist incidents in Europe and the Middle East, including the attempted assassination of Israeli Ambassador to Great Britain, Shlomo Argov.

Iraq also provides support and a home to other groups actively involved in international terrorist activities: the May 15 Arab Organization, the Arab Liberation Front, and the Palestine Liberation Front.

## Abu Nidal

Abu Nidal, also known as Black June and El Assifa, is headed by Abu Nidal, also known as Sabri Banna. Abu Nidal, originally based in Iraq, was expelled in 1978 after a falling out with President Saddam Hussein and Iraq's increasing support of the Palestine Liberation Organization. Nidal broke away from the PLO in 1972, vowing to destroy any Arab organization moving towards peace with Israel.

In March 1982, Abu Nidal was invited back to Iraq to re-establish his headquarters in Baghdad. Since then, Abu Nidal has carried out at least three international terrorist attacks that have killed seven persons and seriously wounded more than 20.

The most far-reaching attack by the group was the shooting of Israel's Ambassador to England Shlomo Argov in June, 1982. On March 18, 1983, *The Washington Post* reported that Nawaf Rosan, the man sentenced to 35 years by a British court for organizing the attempted assassination of Ambassador Argov, is a colonel in the Iraqi intelligence service as well as the deputy commander of the Iraqi-based Palestinian terrorist group Abu Nidal. Baghdad, according to the *Post* account,

ordered the shooting so that Israel would invade Lebanon, thereby providing Iraq with a rationale to end its war with Iran "in the name of Arab unity." Rosan, whose job was to ensure that Abu Nidal's activities remain in line with the objectives of the Iraqi Government, reportedly came to Britain directly from Baghdad two months earlier on an Iraqi passport. His accomplices, both Palestinian, who fired the actual shots, admitted to being members of Abu Nidal's group.

## The May 15th Organization

Iraq has also given refuge and a permanent base to the May 15th group, founded by the now deceased Wadi Hadad. Hadad was the external operations controller of the Popular Front for the Liberation of Palestine. His May 15th group, an arm of the PFLP, has claimed responsibility for numerous terrorist attacks through the years.

## Arab Liberation Front

The Front was formed by the Iraqi Government in 1978 to allow for more direct Iraqi involvement in international terrorist activities. It has direct links to the Ba'athist regime.

Iraq also supports the Palestine Liberation Front (PLF), a break-away group of the Popular Front for the Liberation of Palestine. Founded by Iraq, it is considered the weakest, yet most violent of the terrorist factions.

## International Terrorist List

Section 6(i) of the Export Administration Act mandates Congressional notification of major sales of U.S. equipment with potential military use of countries that have "repeatedly provided support for acts of international terrorism." In 1979, the United States listed four nations that so qualified: Iraq, Libya, South Yemen and Syria.

## Record has worsened

The Reagan Administration's deletion of Iraq from the terrorist list and a March 4, 1982 decision to ease restrictions on the sale of aircraft to Syria and South Yemen — without adequate Congressional consultation and with no hard evidence to support those decisions — were major steps backwards in the Administration's proclaimed war on international terrorism. They have not served, as Administration officials have promised, as an incentive to lessen Iraq's support for acts of terror and for the groups which perpetuate those acts. If anything, Iraq's record in this regard has worsened in the year since it was removed from the list.

The Export Administration Act is up for renewal this year. If the provisions of that Act and the policies of the United States are to be taken seriously in the struggle against international terrorism, Iraq must be put back on the list of terrorist-supporting nations.



## Dateline Israel

### Faults Reagan Administration in Middle East Negotiations

By David Friedman

WASHINGTON, May 1 (JTA) — Sol Linowitz, who was President Carter's special envoy for Middle East negotiations, faulted the Reagan Administration for not moving "more vigorously" in its Middle East peace efforts.

This has allowed the Camp David process to decline while President Reagan's own peace initiative is "expiring on the shelf," he said in response to questions on the NBC-TV "Meet the Press" program.

Linowitz, who has long urged the Administration to appoint a high official to deal with the autonomy talks as he did in the final year of the Carter Administration, said he was concerned when Philip Habib was made special envoy for both the Lebanese negotiations and the overall peace process last year because he felt one would be "subordinate" to the other.

Someone other than the Secretary of State has to deal with the Middle East peace process because the Secretary is pressed by other issues, Linowitz stressed. However, he said he expected Secretary of State George Shultz to return from his first mission to the Middle East with at least an agreement in principle on the withdrawal of Israeli troops from Lebanon.

But on the CBS-TV "Face the Nation" program, Lawrence Eagleburger, Undersecretary of State for Political Affairs, did not seem as optimistic. He said Shultz went to the Middle East because it was judged that "now was the time for him to go" since if he did not involve himself in the negotiations directly, there would be a "deterioration" in the talks.

Eagleburger said he did not know if Shultz would return with an agreement, but "if he can't make it, we will try again."

On the NBC program, Linowitz also was critical of King Hussein of Jordan and Israeli Premier Menachem Begin for not being more forthcoming in the peace efforts. "Hussein has been too dependent on the will" of the Palestine Liberation Organization chief Yasir Arafat, Linowitz said.

He said "a mistake was made...in making the President's plan hostage to negotiations between Hussein and Arafat." He added that Hussein has "an obligation, has an interest to participate in the negotiations on behalf of the Palestinians."

Linowitz ruled out U.S. talks with Arafat or the PLO until the PLO recognizes Israel's right to exist and accepts UN Security Council Resolution 242.

As for Begin, Linowitz said he has "not been forthcoming, not as willing to take steps that I think would not have endangered Israel's security" but would have moved the peace process forward. While he did not explain what those steps were, when Linowitz was asked about Israeli settlements on the West Bank, he replied, "I have long felt that it is not in Israel's best interests to continue with the settlements."

Linowitz said that when he was participating in the autonomy discussions, he told Israel the settlements were an obstacle but he believes now that something could be worked out if negotiations begin.

At the same time, Linowitz said he believes that the future of the West Bank may be resolved if an autonomy agreement can be reached and there is the five years of experience of living with it, as envisioned by the Camp David agreements.

### Soviet Riddles

JERUSALEM (JNI). Israeli Sovietologists are asking why Victor Lewis, the Soviet journalist whose articles always express the official Kremlin line chose this as the right time to write that as regards aliya from the USSR, "The last train has left the station." In place of "Let my people go," the writer says that the slogan of those who left the Soviet Union is now "Let my people return." Only 2,700 Jews left the USSR last year and of these 800 settled in Israel. Present figures are even smaller.

Observers think that Lewis' message, sent to the Israeli paper *Yedioth Achronon*, hints that if aliya is to be renewed, Israel will have to press the USA on subjects like nuclear arms in Europe or US grain supplies. However, any change would relate only to Soviet Aliya to Israel, and not to emigration to the USA or Australia.

### 'Israel Lives' places second

By Charley Levine

JERUSALEM (JNI). Premature whoops of exultation and bitten fingernails predominated as millions of Israelis watched the annual Eurovision Song Contest along with 500 million other viewers in 26 countries.

Israel's entry, "Hai", received boisterous applause from the live audience before which it was performed in Munich, along with entries from 19 other countries. Contrasting with other standard disco and rock beats presented, "Hai" proclaims, "Listen, brother I'm still alive, and my eyes turn to the light...my grandfather dreamt it, my father sang it and today I say it...I'm alive, the people of Israel live." Singer Ofra Haza is the youngest of 9 Yemenite children from the poor Hatikva quarter of Tel Aviv.

In a photo finish, Israel took second place to Luxembourg's performers. Some observers asked whether it was only through artistic reasons that for the second year both Turkey and Cyprus gave Israel zero votes, while most other countries awarded 'Hai' from 6-12 points.

## Mahatma Gandhi and the Jews

by Joseph I. Sargon (J.T.A.)

### Part One of a Three-Part Series

The movie "Gandhi" brings back personal memories and places into dramatic focus the life story of India's great spiritual and political leader, Mahatma (Great Soul) Gandhi, whom I had the opportunity to meet and interview when I lived in India. It was a real pleasure to talk to this great man — never to be forgotten.

The "Jewish Tribune," the organ of Indian Jewry, edited by my brothers and myself for a number of years, carried first-hand reports and statements on Gandhi's views pertaining to the Jews, including the then "Palestine Question" and Hitler's ruthless drive against the Jews which caused grave concern and to which at times he made reference through the medium of correspondence and in his well-known publication "Harijan."

Some of these events, which may not be familiar, are recalled because they tend to give an insight into Gandhi's attitude towards the Jews, about which so little has been written.

### Changed India's history

Gandhi, who embraced poverty, not only changed the history of India but also initiated a new kind of revolutionary movement which made a tremendous impact on the minds of millions and succeeding in its aim of driving the British out of India and the establishment of an independent India.

Gandhi could not have succeeded in all that he achieved but for a "weapon" peculiarly his own which he called "Satyagraha." Translated it means "Soul Force." He explained Satyagraha is the vindication of truth, not on the infliction of suffering on one's opponent but on one's self. The opponent must be "weaned from error by patience and sympathy." This was an unprecedented philosophy, unique in its conception and successful in its aim of wresting from Great Britain the independence of India after 200 years of authoritative rule by "passive resistance and non-cooperation."

I recall the events that marked the drive to attain India's independence, saw the brutality perpetrated against defenseless people, was in the midst of riots that raged at that time, and witnessed the incredible manner in which the powerful machinery of the mighty British administration — "on whose empire the sun never set" — completely paralyzed by non-violent means by a man whom Winston Churchill described as "a seditious fakir" (religious mendicant). I recall seeing Gandhi striding half-naked up the steps of the Viceroy's palace to negotiate with the representative of the King Emperor. He "twisted the tail of the British lion" by passive resistance, civil disobedience and non-cooperation.

### Many Jewish friends

Very little has been written or said about Gandhi in his relation to the Jews among

whom he had many friends and for whom he professed concern and understanding. He considered himself a good friend of the Jews and at times he was approached by them for advice and guidance concerning their problems. As a matter of fact, one of his physicians was an eminent Jew and one of the books he took with him the many times he was in prison, was "A Book of Jewish Thoughts" by the late Chief Rabbi Dr. J. H. Hertz. Incidentally, in Gandhi's victorious struggle for Indian rights in South Africa, one of his many Jewish friends was Herman Kallenbach who was "second in charge of the Satyagraha movement."

When prohibition was first introduced in Bombay in 1939, the question arose regarding wine to be used for Kiddush by Jews. The Jewish community, always well-treated, raised the issue and pointed out that important religious and sacred requirements were served in the use of wine. Gandhi did not wish to interfere with Jewish religious susceptibilities so he got into touch with Jewish friends in South Africa and asked for an authoritative opinion from the then Chief Rabbi in South Africa, the late Dr. J. L. Landau. The Chief Rabbi sent his report and Gandhi expressed his satisfaction.

### Well treated for centuries

The Jews in India then numbered no more than 30,000 in a vast population of nearly 400 million. For over many centuries Jews were always well-treated, enjoyed religious freedom, and did not suffer anti-Semitism in any form or manner. They occupied many important offices and made an invaluable contribution, out of all proportion to their numbers, to the welfare and progress of India. Records show that they came to India after the destruction of the Second Temple. Of special interest is the fact that there was a special constituency for Jews in the Cochin

Legislature where Jewish taxpayers elected their own candidates. In particular, the Jews of Malabar, from the fifth to the fifteenth century, enjoyed the benefits of a virtually independent principality ruled over by a member of their own race.

### 600 given asylum

During Hitler's persecution, more than 600 German Jews were given asylum in India. They found employment as technicians in the textile mills and oil industry. Among the refugees there were many doctors. True to the spirit of Indian hospitality, at meeting of the medical and dental professions after a lengthy discussion, it was resolved "to extend to the duly qualified doctors heartfelt sympathy in their misfortune as a result of political persecution" and an opportunity to practice in the country. It was pointed out that this was in the traditional hospitality of India which went back many centuries when a haven of refuge was afforded to the victims of persecution.

In the Indian Congress politicians took interest in the events in Palestine. Moslem organizations occasionally passed resolutions of sympathy for the Arabs there. And as every "good Indian" completely hated England and her imperialism, they, therefore, were obliged to side with the Arabs. Gandhi and even Pandit Jawaharlal Nehru, were no exception.

The disorders in Palestine were widely reported in the Indian press and Zionism and the Balfour Declaration were blamed for the trouble in the country by the Moslems. Although engrossed in the internal policy of India and the fight he led for her independence, the "Palestine Question" and Hitler's persecution of the Jews received Gandhi's special attention and were frequently referred to by him in his well-known journal "Harijan."

(To be continued)









day,  
29

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## JSSA News



JSSA volunteers Libby Katz, Sally Taller and Jen Shinder take time out to smile for the camera.



Dora Smith (second from right) JSSA's Teleshalom Coordinator poses with some of the volunteers recently honored by the Jewish Social Services Agency. From left to right: Thelma Bahar, Esther Jacobson, Mally Telner, Sarah Torontow, Frances Levi.

## Notes for Seniors

By Marlene E. Cherun, MSW

The Jewish Social Services Agency relies heavily on trained volunteers to provide the personal contact which our clients deserve and require. Bringing warm and caring individuals together with older adults who are alone is a satisfying experience for all involved. Often meaningful enduring relationships are created between volunteer and client: they become friends and can no longer distinguish between who is "giving" and who is "receiving", for that is the way of friendship.

Volunteerism is vital to our society's sense of independence and commitment. The City of Ottawa has recognized this fact by declaring an Annual Volunteer Week. As part of the JSSA's commemoration of Volunteer Week, the JSSA hosted a tea on April 20, at the Jewish Community Centre to honor its volunteers. To the thirty volunteers who braved the inclement weather, it was great to see you. To those who were unable to make it, we missed you. We hope to see you at other JSSA events. To all the volunteers who work so diligently for the Agency and its clients, we extend heartfelt thanks.

Special thanks to Volunteers Mollie Telner, Sarah Torontow, Esther Jacobson, Frances Lorie and Thelma Bahar for their assistance with the tea.

The JSSA will be staging a workshop in early June for our volunteers in order to examine some of the issues inherent in their work. Please look for notices and plan to be part of this exciting program.

### Dates to Remember:

May 17: 50+ Drop-in Centre, J.C.C. 1:30 p.m. Social hour.

May 24: 50+ Drop-in Centre, J.C.C. 1:30 p.m. Scientific lecture.

May 26: Adults for Lively Leisure's "Lunch'n Learn" Program, Agudath Israel Synagogue, 12:30 p.m. Admission \$1.50. Professor Pierre Fitzgerald: "Outlook of Peace in the Middle East."

May 30: Golden Age Club's Bingo Mini-Lunch.

May 31: 50+ Drop-in Centre J.C.C. 1:30 p.m.

## Newcomers to city welcomed

Over one hundred newcomers of all ages mingled with members of the Ottawa Jewish Community, who came to welcome them to the community on Sunday evening, April 24 at the Annual Wine and Cheese Party, sponsored by the Shalom Welcome Service.

The atmosphere was one of warmth, as guests were greeted in the Social Hall of the Jewish Community Centre. The room was decorated with streamers and a bilingual message of welcome. The tables of food were tastefully arranged with a variety of fruit as well as cheeses and wine. Coffee and cake was also served later in the evening.

The Ottawa Vaad Ha'Ir was represented by second vice-president, Gerald Berger, who brought greetings from the community at large.

Towards the end of the evening a raffle was held for two floral centerpieces, donated by Fine's Flowers Ltd. The lucky winners were Linda and Jeffrey Laks, and Jenny and Harry Hecht.

The Committee Co-Chairmen, Gail and Larry Krochmalnek said it was a most successful evening and wish to thank the following committee members for their help: Gaby Sassoon, Bonnie and Chuck Merovitz, Laurie Pascoe, Linda Goldberg, Carol and Allan Bierbrier, Allan Markovitz, Heather Ritter, Noa Heilman, and Liane Freedman.

If you have a few hours a year and wish to join the Shalom Welcome Service, call Lillian Laks at 232-7306.

## New Jewish publication

To explain what it means to be Jewish in Quebec — that's the purpose of *Jonathan*, the province's first French language Jewish magazine.

The glossy magazine runs about 25 pages with a bold layout, and it is aimed at academia, the media and government in the age group of between 25 and 50.

The name *Jonathan* has three derivations: the friendship between the biblical David and Jonathan told in the Book of Samuel; the name of the Israeli officer in charge of the Entebbe raid; and the book *Jonathan Livingstone Seagull*.

Editor Victor Teboul, who wants to offer a positive journalistic view of Israel, plans to make interviews with Israeli politicians, artists, scientists and labour leaders a regular feature. Quebecers who have been to Israel are encouraged to submit pieces of their experiences.

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CHUMASH — Suitable to their level of understanding

ISRAEL — The State, Its Institution and Role in Jewish Life

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Mrs. Elaine Citrome — 523-3033

or

Mrs. Sandy Ages — 521-0672  
after 4:00 p.m.

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## Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

### Happy Birthday, Israel!

# Yom Ha'atzmaut '83-Ottawa style



The evening's performers and some little friends.



Opening words by Ron Paritzky, chairman



A capacity crowd got into the spirit of the happy occasion.



The circles grew wider and wilder.



.....Ambassador Anug



Ben and Bella Peters share a hora for two.



The room was filled to bursting with happiness.



.....Grace Rumstein



Everyone gets into the act.



Drummer Howard Silverman taps out the beat.



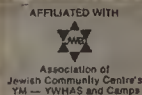
.....Joel Gershkovitch

During the festivities of Yom Ha'atzmaut one of the large Israeli flags vanished. Because this flag belongs to the Government of Canada and because it was loaned to us for the program, we must have it back. If it is not returned we may not be able to borrow from the Government again. This flag is also very costly. Please return it.



Singer Anat belts out Israeli melodies to a responsive audience.





# Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

## Program Update:

### Summer Camps

By Elizabeth Segalowitz  
Camping Services Director



I think we can safely say that winter is behind us and that summer is quickly approaching. The signs of summer hold a special meaning for many of us here at the J.C.C. With summer comes another fantastic year of J.C.C. Day Camp and Sports Camp.

Arts & Crafts! Dance! Drama! Music! Sports! Swimming! Overnights! Special Day Trips! Judaica! and a wide range of activities all for your child. Qualified counsellors and specialists will see your children through a terrific summer filled with learning and fun.

Our unique Sports Camp is open to children ages 9-13. They will learn new skills and improve old ones in an exciting recreational atmosphere. Water Sports! Racquet Sports! Team Sports! Camping! and much, much more...

Registration is filling up — don't let your children miss out on a wonderful opportunity — Spend this summer with the J.C.C. For information and applications call 232-7306.

## Young Adults League needs more sluggers

The Young Adults Baseball League is gearing up for its 8th consecutive season. Men and women in their early 20's to late 30's are invited to demonstrate their prowess (or lack thereof) on the baseball field.

Games will be held Wednesday evenings at 6:30 p.m. behind Laurentian High School (1357 Baseline Road, corner of Clyde Ave.) from May 11-September 7, 1983 inclusive. This year we have space for 44 players. Those wishing to play on an occasional basis are welcome to do so, space permitting.

To ensure yourself a place please send a cheque or money order for \$8.00 (to cover the cost of equipment and a closing banquet) payable to Young Adults Baseball League to: Syd Bernstein, 320 MacLaren Street, Apt. 404, Ottawa, Ont. K2P 0M6.

Please include your phone

### Omission

Due to a printing deadline the following Patron for Yom Ha'Atzmaut did not appear in the souvenir program booklet — Susannah and Charles Dalfen, Ariel and Deborah.

### Israeli

#### Folk Dancing

Anyone interested in performing at the Homelands Festival from June 24-26 (and possibly at Majors Hill Park for the July 1 celebration) should contact Marla Blacher, 722-6903 or 729-1514.

### Make a Racquet! Have a Bird!

Join the Badminton group in the J.C.C. gym on Monday evenings from 8-9:30 p.m. The fee is only \$5.00 until the end of June.

number. (Occasional players \$0.75 per game). For more information, call Syd at 232-3504 (days), or 236-9171 (evenings) or Harvey Hershenkopf at the J.C.C., 232-7306.

Spend  
Your Summer  
with the  
J.C.C.!!

## Golden Age Activities

All programs take place on Mondays in the J.C.C. Assembly Hall

May 16:  
Exercises &  
Guest Speaker  
Ted Metrick  
1:00 p.m.

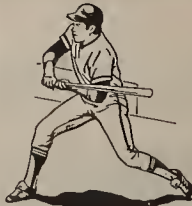
May 23:  
Exercises &  
Guest Speaker  
Norman Slover  
1:00 p.m.

May 30:  
Mini-Lunch  
& Bingo  
12:30 p.m.

June 6:  
Mini-Lunch  
& Guest Speaker  
Joseph Lief, Q.C.  
12:30 p.m.

June 13:  
Exercises &  
Self Participation  
1:00 p.m.

June 20:  
Main Luncheon &  
Father's Day  
Celebration  
Special Guest  
Rabbi Bulka  
12:30 p.m.



The Baseball season is back, and with it, the Centre is again offering a trip to see the fantastic Montreal Expos.

When:  
Sunday, June 19  
Against:  
The New York  
Mets  
How:

Return bus  
directly to  
Olympic Stadium  
Cost:

\$30.00 (includes

bus fare

and tickets)

Deadline to

register:

May 31

Limit:

40 people

To register, and for more information call Sharon or Harvey at 232-7306.

## Seeking voices for proposed new choir

The Jewish Community Centre is prepared to establish an Ottawa Jewish Community Choir, under the direction of Lou Burko, L.R.S.M.

Mr. Burko was educated in London, England and at the Berkshire Music Center in the U.S. He has had over 25 years' experience as musical director of various Jewish and Community cultural, religious, and educational organizations in Montreal. He is also the founder of the Lou Burko Orchestra and a teacher of music.

Lou Burko appears in the International Who's Who in Music and the Who's Who in Canadian Jewry. Mr. Burko would bring the benefit of his



Lou Burko vast knowledge of music to Ottawa to establish the Ottawa Jewish Community Choir.

If there is sufficient interest shown, this project would become a reality.

If you are interested, please call the J.C.C. Switchboard and leave your name and number.

### ANACHNU MINI-GOLF

Thursday, May 26 — 7:00 p.m.

Meet at entrance Airport Golfend

Cost: \$2.00 (in case of rain, program will be Thurs. June 2)

Hunt Club Road  
(between Riverside  
& Bank)

### JCC DAY CARE CENTRE

Would you be interested in sending your child to a day care that would be held at the Jewish Community Centre? Hours would be approximately 7:30 a.m. to 6 p.m. It's important that we have some indication now so that we can put this project into motion as soon as possible. The tentative starting time would be September/83. If interested, please call the switchboard of the J.C.C. at 232-7306.



## Summers are for fun Spend this summer with the J.C.C.

### J.C.C. Day Camp Sports Camp



### J.C.C. DAY CAMP...where Judaism comes alive

Day Camp is a place of fun and learning. A broad program emphasizing culture and sports (Jewish song and dance, full camp Oneg Shabbats, arts and crafts, Red Cross swimming, field trips, a group overnight, and more), is offered Monday to Friday, 9:15 a.m. to 3:40 p.m. Day Camp seeks to create an atmosphere where children can build a strong feeling of Jewish identity and pride.

### Activities Planned — Sports Camp

Water Sports  
Red Cross Instruction  
swimming  
canoeing  
sailing  
rowing  
water polo  
water skiing  
Individual Sports  
fitness  
badminton  
tennis  
racquetball

Team Sports  
basketball  
volleyball  
soccer  
baseball  
football  
floor hockey  
field hockey  
European handball  
Other  
horseback riding  
camping  
recreational games

Only campers enrolled in the full 7-week program will take all activities.

For more information: call: 232-7306



# Jewish Community Centre

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal



## WHITEWATER RAFTING

If you have never tried whitewater rafting, you must join our trip on Sunday, June 5 with Wilderness Tours. The cost is only \$55.00 for the day and worth every ounce of the excitement you'll get from this great outdoor excursion. Register today with Cindy Tyrlik at 232-7306, extension 67. Space is limited, so apply today.

Or, send in the following registration form with your cheque, payable to the J.C.C. — 151 Chapel Street, Ottawa, K1N 7Y2.

Attention — Cindy Tyrlik

Please register me for the WHITEWATER RAFTING TRIP ON JUNE 5.

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone Number — Office \_\_\_\_\_ Home \_\_\_\_\_

This is my first Whitewater Rafting excursion \_\_\_\_\_

I have been Whitewater Rafting Before \_\_\_\_\_

Payment Enclosed — \_\_\_\_\_

## J.C.C. PROGRAMS GO WEST

(with your help!)

With the acquisition of St. Joseph's High School on Broadview Avenue the Jewish Community Centre is now able to offer varied programs of interest to West End families. Some will be held in conjunction with Hillel Academy. To plan for the future, we would like your assistance by telling us the kinds of programs your child would take after school beginning in September '83.

Kindly HELP US PLEASE, by looking over the following suggested activities and checking off those items which your child (aged 5-13) would register for after school at the new Community Complex.

Return the questionnaire to the Program Office of the Jewish Community Centre by June 1, so that we may best plan for your child.

Name of Child \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Please check: \_\_\_\_\_

Gymnastics \_\_\_\_\_ Ballet \_\_\_\_\_ Jazz \_\_\_\_\_ Computers \_\_\_\_\_

Music: Recorder \_\_\_\_\_ Guitar \_\_\_\_\_ Choir \_\_\_\_\_

Poltery \_\_\_\_\_ Drawing \_\_\_\_\_ Painting \_\_\_\_\_

Cubs \_\_\_\_\_ Brownies \_\_\_\_\_

Drama \_\_\_\_\_ Sports \_\_\_\_\_ Other \_\_\_\_\_

Preferred Day(s) — \_\_\_\_\_

Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_

## More women studying for rabbinical posts

(JTA) — A slightly larger number of women than men are studying this academic year for the Reconstructionist rabbinate and nearly twice as many men as women are studying for the Reform rabbinate, according to a survey by the Jewish Telegraphic Agency.

The patterns repeat those of the 1981-82 academic year when 19 women and 18 men were studying for the rabbinate at the Reconstructionist Rabbinical College and a total of 120 men and 69 women were studying for the rabbinate at the Hebrew Union College—Jewish Institute of Religion.

The RCC, at Wyncote, Pa., has 22 women and 20 men studying for the rabbinate this academic year, while the HUC-JIR has 126 men and 70 women studying for the rabbinate.

Twelve women will be ordained in May and June as Reform rabbis. Two women will be ordained as Reconstructionist rabbis for a total of 14 new women rabbis. They will bring to 75 the total number of American women ordained as Reform and Reconstructionist rabbis since 1972 when Sally Preisand was ordained by the HUC-JIR as

America's first woman rabbi. Most of the women ordained so far hold posts as assistant rabbis and a few have been promoted to associate rabbi, a generalization that applies to newly-ordained men rabbis as well. While no woman has been named as senior rabbi by any congregation, a growing number have been named "solo rabbis," a designation for rabbis of congregations too small to either need or afford more than one rabbi. A number of the new women rabbis have taken part-time pulpits.

Others have taken positions as Hillel Foundation rabbis, while still others have chosen staff positions in schools, administrative work and organizations.

## Classified

Permanent Possibilities for Jewish singles. Phone 514-486-5037 or write Box 544, Montreal, Que. H4V 1Z2. Confidential.



## Raffle winner

Mrs. Andre Engel won the Rachel Kizell Chapter of Mizrahi "Passover Mo'os Chittim Raffle".

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## Ottawa Talmud Torah Board Travel and Study Scholarships

Study Scholarships are available for graduates of Hillel Academy and Talmud Torah Afternoon School to continue Hebrew and Judaic studies at schools of higher learning.

Travel Scholarships to Israel are available to former graduates of the afternoon Hebrew High School.

For application form, write or call

Ottawa Talmud Torah Board  
453 Rideau Street — Ottawa K1N 5Z3  
235-1841

closing date for applications is June 1, 1983





## Hillel Lodge Newsletter

By Jean Robson  
Social Co-ordinator

I'm back with more little bits of this and that!

First of all, our love and best wishes go out to Rachel Nadolny for a speedy recovery. We were all sad to hear about her recent operation. Rachel is past president of the Women's Auxiliary of Hillel Lodge and a very charming and compassionate person. The annual picnic at her home at Constance Bay is the highlight of our summer activities. Rachel, get well, we are all rooting for you, and if love and best wishes from us here at the Lodge will help, you'll be running around sooner than you think!

On June 7 from 1:30 to 4:00 p.m., we will be honouring our Volunteers at a Wine and Cheese Party in our social room. If you plan to be a volunteer at the Lodge this is your chance to speak to our present volunteers and ask questions. You can be sure they have the answers — they're a smart group.

Some more lovely people we know: Fay and Mort English have donated a beautiful por-

table record player to be used for exercise classes, and outside activities. Thank you, Fay and Mort, you can be sure it will be put to good use.

And thanks to the nice people who are dropping off goodies for our Nearly New Sale late in May. What we don't use we will be saving for the Hadassah Bazaar in November.

To the Ladies from Hadassah-WIZO who made it possible for four Residents and myself to attend the Luncheon and fashion show on April 28, our sincere thanks. I am sure that Ottawa has the best-looking women in the world, and they were all there, beautifully dressed and charming. It made you feel that everyone there was a model. Thank you for inviting us, and we hope to be invited again next year!

On May 11 at 1:30, the Women's Auxiliary hosted a Mother's Day party for our Residents. We had guests from the Hillel Academy kindergarten class and lots of other wee ones. There were clowns, balloons, a lollipop tree, and beautiful children's music, giving Mother a taste

of the good old days, when all the kids were around. It was a day the mothers here won't forget. In the evening we had the pleasure of listening to "The City Chamber Group", with Dr. David Malek, Erwin Brodov and the rest of the group.

Oh yes, we're looking for a gardener or someone who would like to be on. We have a bunch of eager beavers to help and lots of room to plant. All we need is someone to organize us, so please call for more details.

One more request: If you have a budgie or canary (with cage) that's eating you out of house and home, or driving you crazy with its singing, the Residents have been saying how nice it would be to have a bird or fish in a tank. So, if you want a good home for your bird or fish, remember us, we'll take good care of them.

Sad news: Rose Postel (sister of Freda Lipson) passed away on April 22nd. She was loved by all of us here and will be sadly missed.

"Tomorrow is a dreamer's dream; today is the day for living."

## Gentiles and Jews to be part of October Assembly in Jerusalem

By David Birkan

A world assembly of Holocaust survivors, combatants and liberators will be held in Jerusalem, Oct. 2-6, under the auspices of Israeli Prime Minister Menachem Begin.

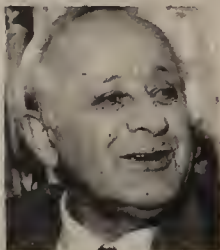
"We expect about 15,000 Israelis to participate and hope an equal number will join us from around the world," said Dov Shilansky, deputy minister of the Israeli Prime Minister's office.

Shilansky, 59, is chairman of the Israeli committee of prominent former fighters, partisans and survivors organizing the event. He was in Toronto recently to help arrange a Canadian committee to head this country's participation.

The gathering, called the World Assembly to Commemorate Jewish Resistance and Combat During World War II, will include Gentiles as well as Jews, said Shilansky. "Holland has already organized a group of 75 non-Jewish former resistance fighters," he said. "They told us: 'We fought and died with you; now we want to return and remember with you.'"

Shilansky's committee is inviting all survivors, combatants and liberators, including those from the Eastern bloc countries. A "significant number" of Jews and Gentiles have already accepted from the Soviet Union, Poland, Romania, Yugoslavia, Czechoslovakia, Bulgaria and Hungary.

Top Allied figures like Dwight Eisenhower and Winston Churchill will be represented by their children or grandchildren.



Dov Shilansky

A delegation of 15 former partisans from France, non-Jews, representing the political spectrum has also elected to come, said Shilansky.

"The assembly will be as much for their grandchildren and great-grandchildren as for the participants themselves," said Shilansky. "When their descendants read in their history books about the awful catastrophe that befell humanity and ask 'what did my family do then?' they will be able to see the awards and photographs from our assembly attesting to their forefathers' efforts against the Nazis."

Among the assembly's aims is to publicize the instances of Jewish resistance not as familiar to the general public as the Warsaw Ghetto Uprising.

These include: the 1943 revolt in the Sobibor concentration camp; the bold exploits of women couriers and fighters like Mala Zimetbaum and Niuta Teitelboim; resistance within Nazi Germany by the Herbert Baum group; the revolt in Bialystok, Vilna, Marcinonis (in Lithuania), Tuc-

zyn, and other ghettos; several escapes from Auschwitz, and a revolt within the notorious death camp itself; and the operations of various partisan groups.

"Within the Allied armies there were over 1,400,000 Jewish soldiers," said Shilansky. "How many people are aware of this?"

Shilansky emphasized, however, that the ability and opportunity to take up arms against the enemy, particularly in the unique case of the Nazis' monstrous campaign against the Jews, are not the sole criterion of bravery. "It is not for us to say who was more courageous, the fighter in the forest, or the person who decided to stay on in the ghetto to protect parents, or a younger brother or sister."

Reprinted from The Canadian Jewish News, April 29/83.

## Timerman's son is sentenced

TEL AVIV (JTA) — Daniel Timerman, 31-year-old son of the former Argentine publisher and human rights activist Jacobo Timerman, was sentenced by a military court to 35 days in jail for refusing to serve with the Israeli army in Lebanon for reasons of conscience.

A military spokesman confirmed the sentence but declined to comment further. It was the younger Timerman's second jail duty in seven months for refusing military duty in Lebanon. He was jailed for 28 days last October.

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Mazel Tov to:

Dolly and Bo Blacher on their 35th anniversary by Sally and Harry Weltman.

Mr. and Mrs. B. Blackstein on the birth of a grandson by Jack and Betty Ballon.

Jack and Adele Gordon on their anniversary by Martin and Thea Ginsburg.

Mr. and Mrs. M. Naemark on the birth of a grandson by Pearl and Ed Torontow.

Mr. and Mrs. Shap Shapiro on their marriage by Gregg and Nanci Fenton.

Robyn Wendy, wishing her a happy birthday by Gregg Fenton.

Annie Levine from her grandchildren, Sandra and Jerry Bayne and family.

R'fush Sh'lemah to:

Harry Addleman by Doris Torontow.

Rose Fagin by Chick and Rose Taylor.

Nell Gluck by the Bridge Club.

Max Kaplan, by Sam and Claire Tanner.

Mr. and Mrs. Pepper by Sonia and Morley Bodnoff, and by Harry and Diana Hershorn.

Barbara Thaw by Mrs. M. Sinder; and by Sonia and Morley Bodnoff.

Eleanor Weiner by Freda and Maxwell Lobel.

In Memory of:

Anne Arron by Freda and Maxwell Lobel.

Betty Bordelay by Lillian Cardash.

Sophie David by Reba and Nathan Diener; by Jerry and Lily Penso; by Bill and Bluma Dieks; by Morton and Sylvia Pleet; and by Sarah and Charles Schwartz.

Morris Glass by Beverley and Irving Gershkovitch; by Jerry and Lily Penso; and by Max and Ellie Greenberg.

Zena Goldberg by Bertha and Abe Palmer.

Eric Hammer by Bill and Bluma Dieks; and by Max and Ellie Greenberg.

Morris Kalin by Harry and Sonia Agulnik.

Morris Levitin by Freda and Maxwell Lobel.

Zvi Paley by Sarah and Charles Schwartz.

Joseph Resnick by Beverley and Irving Gershkovitch.

Ben Shapiro by Frances Shaffer.

Lillian Wasserman by Dora and Isabelle Colle.

In appreciation to:

Mr. and Mrs. Koenig by Roslyn and Jerry Snyder.

Eleanor and Paul Weiner by Freda and Maxwell Lobel.

Sylvia Pleet by Tamir Board.

(Donation cards, minimum \$5.00, can be purchased by calling Frances Shaffer at 722-4115).



## Rabbi disappointed with Pope

ROME (JTA) — Rabbi Marvin Hier, dean of the Simon Wiesenthal Center for Holocaust studies in Los Angeles, has expressed disappointment that Pope John Paul II failed to "address head-on the question of anti-Semitism" during an audience with a 30 member delegation from the Center at the Vatican recently.

Hier, who headed the delegation, had stated in his formal address to the Pope, "We come here today to solidify the bonds between people of faith and against the scourge of anti-Semitism

and bigotry. We come here today hoping to hear from you... a clear and unequivocal message to all that this scourge in all its manifestations violates the basic creed to which all men of faith must aspire."

The Polish-born Pope, however, limited his references to the fact that the delegation had just come from Poland where it had participated in observances of the 40th anniversary of the Warsaw Ghetto uprising. "Paying homage to the memory of these innocent victims, we pray: May the eternal God accept this

sacrifice for the well-being and salvation of the world," the Pope said. He called the Nazi destruction of the Warsaw Ghetto a "horrible and tragic event of history."

Hier said at a press conference later that his group would "redouble our efforts" to convince the Pope to condemn modern-day anti-Semitism.

"We are honored that every morning the Pope prays for the victims of the Holocaust but in neither of the statements we were given was there any mention of the future," he said.

## John Evans M.P. Ottawa Center



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April issues from Israel

Shown from left are the four newest stamps of Israel. They are (from left) issues commemorating Independence Day; Memorial Day; Israel's distinguished 84th division and the country's armaments industry. These stamps are available from the Israel Stamp Collectors' Society, P.O. Box 854, Van Nuys, California 91408.

**Last chance to register for the Camp B'nai B'rith  
Reunion! All applications MUST be in by May 31.**

### Camp B'nai B'rith of Ottawa

#### "The March of Time" 50th Anniversary Reunion

CAMP B'NAI B'RITH OF OTTAWA IS CELEBRATING THE 50TH ANNIVERSARY OF JEWISH CAMPING IN OTTAWA WITH A REUNION PLANNED FOR THE WEEKEND OF JUNE 24-26, 1983 IN OTTAWA.

A COMPLETE WEEKEND OF ACTIVITIES HAS BEEN PLANNED CULMINATING WITH A BUS EXCURSION TO A FULL DAY AND EVENING AT CAMP ON SUNDAY. A FULL COURSE BBQ WILL BE SERVED ACCOMPANIED BY A COMPLETE PROGRAMME OF ENTERTAINMENT SPANNING THE CAMP'S HISTORY. A SOUVENIR MOMENTO WILL BE PROVIDED TO EACH ALUMNUS.

REGISTRATION IS LIMITED TO FORMER CAMPERS, STAFF AND BOARD MEMBERS 18 YEARS OF AGE AND OLDER AND THEIR SPOUSES!

AUTOMOBILES WILL NOT BE ALLOWED ON CAMP GROUNDS — BUS TRANSPORTATION WILL BE PROVIDED!  
COME OUT AND ENJOY THIS MAJOR EVENT AND SPEND A SPECIAL WEEKEND WITH OLD FRIENDS!

#### APPLICATION FOR REGISTRATION

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_ (Ne(e) \_\_\_\_\_)

Address: \_\_\_\_\_

Telephone: (home) \_\_\_\_\_ (office) \_\_\_\_\_

Require Hotel Accommodation: Yes ( ) No ( )

Will you be participating in entire programme on Sunday or  
will you require early departure (6:00 p.m.):

Full ( ) Early ( )

Years in attendance at camp: From: \_\_\_\_\_ To: \_\_\_\_\_

Was your spouse ever at CBB: From: \_\_\_\_\_ To: \_\_\_\_\_

If you know of any former campers and/or staff members residing outside of Ottawa, Montreal and Toronto, please include their names and addresses with this application.

The registrants hereby indemnify and save harmless Camp B'nai B'rith of Ottawa Inc., its Directors, servants, agents and employees from any claims for injuries sustained while a participant at the reunion.

AMOUNT ENCLOSED (\$25.00 per person): \$ \_\_\_\_\_

PLEASE MAKE ALL CHEQUES PAYABLE TO THE CAMP B'NAI B'RITH  
REUNION COMMITTEE AND MAIL ALONG WITH THIS APPLICATION

FORM TO: C.B.B. REUNION COMMITTEE

c/o Philip H. Gennis,  
2019 Carling Avenue,  
Ottawa, Ontario, K2A 1G3

(613) 728-1915/820-4636

Registrant's Signature \_\_\_\_\_

Spouse's Signature \_\_\_\_\_

APPLICATIONS MUST BE RECEIVED NO LATER  
THAN MAY 31, 1983!!!





The Board of Directors of the Ottawa Jewish Community Foundation acknowledges with thanks contributions to the following Funds as of April 26, 1983:

**LIBBY AND LOUIS AGULNIK FUND**  
In memory of Murray Rosenfeld by Goldie and Sam Silbert.

In memory of Morris Glass, father of Janet Agulnik by Libby Agulnik; and by Harry and Betsy Kofsky and family.

**ANNE ARRON MEMORIAL FUND**  
Wishing a r'fuah sh'lemah to Rachel Nadolny by Daphne and Stanley Arron.

In memory of Joseph Resnick, Toronto by Daphne, Stanley and Jennifer Arron.  
In memory of Phil Sitkin, Florida by Daphne, Stanley and Jennifer Arron.

**JACK AND BETTY BALLON FUND**  
Wishing a r'fuah sh'lemah to Charles Slipacoff by Freda and Dave Radnoff.

**ISAAC AND HELEN BEILES FUND**  
Wishing his mother, Helen Beiles a happy birthday with love from Norman Beiles and family.

**MARTIN AND ELLIE BLACK FUND**  
Wishing Ruth Moldaver, Peterborough, Ontario a safe and healthy trip to Israel by Izzy and Fay Treffer; and by Isadore and Belle Black.

**DR. GERALD BLOOM MEMORIAL FUND**  
In memory of Morris Glass, Toronto by Ethel Bloom.

**JACOB AND BERTHA BOOKMAN FUND**  
Mazel Tov to Lawrence Weinstein on having been called to the Bar of Ontario by Dorothy and Herb Nadolny.

**MAX AND MARCIA BOROELAY FUND**  
In memory of Sam Berman by Anna and Nat Clavier.

**TOM AND MIRIAM BORDELAY FUND**  
In memory of Betty Bordelay by Anna and Nat Clavier; and by Mrs. Brozovsky.

**PHILLIP COHEN MEMORIAL FUND**  
In honour of the Bar Mitzvah of Michael Robert Berger by Morris and Gertrude Kranzberg, Montreal.

**HARRY COOPER MEMORIAL FUND**  
Wishing a speedy recovery to Harry Addelman by Jean Cooper.

**NATHAN AND REBA DIENER FUND**  
In memory of Betty Moses, Brooklyn, N.Y., cousin of Goldie Silbert by Sam and Goldie Silbert.

**MAX AND MIRIAM DWORKIN MEMORIAL FUND**

In memory of my beloved mother Miriam Dworkin who who passed away June 5, 1973 by Ann Silver.

In memory of our dear grandmother Miriam Dworkin by Earl and Elaine.

In memory of our dear great-grandmother Miriam Dworkin by Sarah and Jonathan.

Birthday wishes to Herman Roodman by Ann Silver.

**HARRY FINE ENDOWMENT FUND**  
Wishing continued good health to Rose Fine by Dorothy and Herb Nadolny.

**JACOB GLADSTONE ENDOWMENT FUND**  
In memory of Lillian Wasserman by Elizabeth and Mark Wolynetz.

**GEORGE AND MARY GOLDBERG FUND**  
In honour of George and Mary Goldberg on their 54th wedding anniversary by Marilyn, Ronnie, Ethan and Elana Goldberg.

**HARRY AND MALCA GOLDSTEIN FUND**  
In memory of Dr. Zvi Paley by Malca and Harry Goldstein.

In memory of Morris Glass, Toronto by Malca and Harry Goldstein.

**GILBERT GREENBERG ENDOWMENT FUND**  
In honour of Carol and Lorry Greenberg on their 25th anniversary by Libby and Stan Katz, and by Dorothy and Herb Nadolny.

**LOUIS GREENBERG MEMORIAL FUND**  
Congratulations to Carol and Lorry Greenberg on their 25th wedding anniversary by Ricky and Marty Saslove.

In honour of Marty Saslove on his 50th birthday by Laura and Milton Greenberg.

**SAMUEL AND BESSIE GREENBERG FUND**  
In memory of Mrs. Jenny Brottman by Mr. J.A. Silverman; and by Dorothy and Ben

Greenberg and family.

**HILLEL ACADEMY ENDOWMENT FUND**  
In honour of Mr. and Mrs. Jack Gordon on their 35th wedding anniversary by Fran and Stan Ages.

Wishing a r'fuah sh'lemah to Nellie Gluck by Norma and Eugene Rothman; by Maureen and Henry Molot; and by Harry and Betsy Kofsky.

Wishing a r'fuah sh'lemah to Mrs. Helen Goldman by Elizabeth and Mark Wolynetz.

Wishing a r'fuah sh'lemah to Jeannette Mytelka, Springfield, N.J. by Maureen and Henry Molot.

Wishing a r'fuah sh'lemah to Malka Shelef by Maureen and Henry Molot.

Wishing a speedy recovery to Max Kaplan by Rhoda and George Caplan.

In memory of Dr. Zvi Paley by Elizabeth and Mark Wolynetz.

In memory of Mrs. Lily Rosen, mother of Carl Rosen by Ruth and Hy Calof; and by the Staff of Finance and Treasury Board Legal Services.

In memory of Morris Glass, Toronto by Moshe and Lily Feig.

In memory of Molly Citron, Toronto by Moshe and Lily Feig.

**HILLEL LOOGE ENDOWMENT FUND**  
In honour of Sam and Eva Epstein on their 35th wedding anniversary by Gert Liberman; and by Leah, Freda and Henry Steinman.

Birthday wishes to Sam Epstein by Celia Wyneberg.

Wishing a r'fuah sh'lemah to Rachel Nadolny by Celia Wyneberg; and by Jack and Sadie Silverman.

In memory of Esther Held by Harry and Betsy Kofsky.

**JEREMY KANTER MEMORIAL FUND**  
Wishing a r'fuah sh'lemah to Mrs. Lou Marton, Montreal by Evelyn and Lou Eisenberg.

Wishing a r'fuah sh'lemah to Mr. and Mrs. Peter Pepper by Evelyn and Lou Eisenberg.

**MAX AND DORA KAPINSKY KARP MEMORIAL FUND**  
Congratulations to Deborah and Joanna Karp on their graduation and acceptance to a school of higher learning by Etta and Ben Karp.

In memory of Henry Kelson by Fay and Nap Kapinsky; by Etta and Ben Karp; and by Dorothy and Maurie Karp and family.

**SAMUEL AND IRENE KRONICK FUND**  
In honour of Mr. and Mrs. B. Blacher on their 35th wedding anniversary by Irene Kronick.

**JACOB AND ROSE LANDAU MEMORIAL FUND**  
Wishing a r'fuah sh'lemah to Max Naemark by Sylvia, Irving, Francene and Aaron Shier.

In observance of the Yahrzeit of my mother Mrs. Ethel Goldberg by Edie Landau and family.

**MAYER AND ROSE LANDAU MEMORIAL FUND**  
Wishing a r'fuah sh'lemah

to Mr. and Mrs. Peter Pepper by Nancy and Morris Segal, Oshawa, Ontario.

**HARRY LEIKIN ENDOWMENT FUND**  
In honour of Carol and Lorry Greenberg on their 25th wedding anniversary by Barbara and Len Farber.

Birthday wishes to Laura Spergel by Libby and Stan Katz.

Mazel Tov to Ruth and Irving Aaron on the birth of their grandson by Libby and Stan Katz.

**JACK LEVIN MEMORIAL FUND**  
Wishing a r'fuah sh'lemah to Harry Addelman by Goldie Levine and Lilian and Hy Gould.

**ABRAHAM AND DORA LITHWICK MEMORIAL FUND**  
In honour of Eva and Sam Epstein on their 35th wedding anniversary by Sari and Sidney Green.

Mazel Tov to Harry Soloway on the birth of a great grandchild by Sari and Sidney Green.

Wishing a r'fuah sh'lemah to Rachel Nadolny by Sari and Sidney Green.

**ARNOLD AND ROSE LITHWICK FUND**  
In honour of Yvonne and Harvey Lithwick on their wedding anniversary by Pamela and Herb Beiles.

In observance of the Yahrzeit of Arnold Lithwick by Dorothy Raichman.

In memory of Dr. Zvi Paley by Dorothy Raichman.

**ABRAM AND EDITH MOLOT MEMORIAL FUND**  
In memory of Sari Golden by Maureen and Henry Molot.

**MAX AND IOA NADOLNY MEMORIAL FUND**  
In memory of Harry Ross, Halifax, N.S. by Dorothy and Herb Nadolny.

Wishing a r'fuah sh'lemah to Julia Shapero by Dorothy and Herb Nadolny.  
Wishing a r'fuah sh'lemah to Barbara Thaw by Dorothy and Herb Nadolny.

**OTTAWA MOOREN JEWISH SCHOOL FUND**  
In memory of Helen Makow by Claire and Mottie Feldman and family; and by Anna and Kievia Feldman.

**BESSIE AND BERNARD POLOWIN FUND**  
In memory of Eric Hammer by Ethel, Irving, Rose and Chick Taylor.

In memory of Fanny Gennis by Betty and Dave Polowin.  
Wishing a r'fuah sh'lemah to Max Naemark by Betty and Dave Polowin.

**SIMON AND THELMA RITT MEMORIAL FUND**  
In memory of Max London, father of Eva Ritt, Florida by Kenneth, Elinor, Susan, Jerome and Nancy Ritt.

**HERMAN AND ZELDA ROODMAN FUND**  
Birthday wishes to Herman Roodman by Susan Roodman.  
Mazel Tov to Ruth and Irving Aaron on the birth of their first grandchild by Zelda and Herman Roodman.  
Congratulations to Dr. and

Mrs. David Malek upon her selection by Pioneer Women for devoted service and to David and Ethel for their manifold contributions of service to the Synagogue and Community by Zelda and Herman Roodman.

To Mr. Sam Petigorsky and members of the Ottawa Chevra Kadisha in recognition for their dedicated services to our Community by Zelda and Herman Roodman.

With deep appreciation to Charles and Rose Taylor for their loyal service to Israel, Synagogue and Community by Zelda and Herman Roodman.  
In memory of Joseph Resnick, Toronto by Zelda and Herman Roodman.

**ORS. TRUOA AND IMRE ROSENBERG FUND**  
Congratulations to Ethel Malek on being honoured by Pioneer Women Na'amat by Dr. Truda Rosenberg.

**SYLVIA AND LOUIS RUBIN FUND**  
Birthday wishes to Dave S. Rubin, Calgary by Louis Rubin.

**HAROLO SHAFFER MEMORIAL FUND**  
Wishing a speedy recovery to Nell Gluck by Frances and Dorothy Shaffer.  
In memory of Sari Golden by Frances Shaffer.

**CECIL AND FLORENCE SHINOER FUND**  
In memory of Mrs. Jenny Brottman by Florence and Cecil Shinder; and by Beatrice and Moe Lesser.

**HARRY AND SYLVIA SHINOER FUND**  
Congratulations to Ethel Malek on being honoured by Pioneer Women Na'amat by Dorothy and Herb Nadolny, Ellen and Sharon.

In memory of Lillian Wasserman by Ethel and David Malek.

**DAVID SMITH ENDOWMENT FUND**  
In honour of David Smith on his 50th birthday by Ed and Sid Cohen.

**JACK SMITH ENDOWMENT FUND**  
In honour of Linda Rosen and Jack Smith on their forthcoming marriage by Israel and Jenny Shinder; and by Sonia and Arthur Viner.

**LOUIS AND LEAH STEINBERG FUND**  
Wishing a speedy recovery to Elliott Levitan by Joyce and Jack Steinberg.

**TALMUD TORAH AFTERNOON SCHOOL FUND**  
In honour of Cantor David Aptowitz on having been named an Honorary Fellow of the Cantors Institute of the Jewish Theological Seminary by Elizabeth and Mark Wolynetz.

**SAUL AND FANNY TANNER MEMORIAL FUND**  
In memory of Charles Phillips by Louis and Minerva Cohen.

**MOSES, CHENYA AND HENRY TORONTOW MEMORIAL FUND**  
In honour of Jean and Max  
(continued next page)



(Continued from page 18)

Naemark on their 33rd wedding anniversary by Leah Torontow; and by Reba and Nathan Diener.

Mazel Tov to Jean and Max Naemark on the birth of their first grandson by Reba and Nathan Diener; and by Blanche and Joe Osterer.

Wishing a r'fuah sh'lemah to Max Naemark by Blanche and Joe Osterer; and by Edie and Issie Landau.

#### SONIA AND ARTHUR VINER FUND

Congratulations to Ethel Malek on being honoured by Pioneer Women Na'Amat by Sonia and Arthur Viner.

#### WASERMAN FAMILY MEMORIAL FUND

In memory of Lillian Waserman by Cynthia and Herb Cowan; and by Edith and Dave Appotive.

#### SAM ZARET MEMORIAL FUND

In memory of Mrs. Jenny Brotzman by Sarah and Lou Satov.

Contributions may be made by phoning Laura Greenberg at 232-7306. Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for income tax purposes.

## Murray Rosenfeld — a very special man

By Shirley Berman

Good fortune came to Ottawa Jewry on the day Murray Rosenfeld left the sprawl of Brooklyn to join our community.

A short man, alive with the special energy one derives from "doing good unto others", Murray never allowed his stature to restrict the abundance of good fellowship he extended toward others.

I am told that when shopping with the elderly, Murray was there to help the ladies carry bags. The Thursday night Beth Shalom Bingo, where he was a member, relied upon him as a helper, and he didn't disappoint them, never missing a Thursday night when he was in town.

For me, personally, one of the joys the approach of Spring brought was that Murray would "pop in" to the Jewish Historical Society office to inquire if I had some volunteer work for him to do. No matter how boring the sorting of back copies of the Bulletin became he always worked at it cheerfully.

Murray's assistance was ap-



The late Murray Rosenfeld

preciated because it was always given without complaint. When a volunteer was needed to attend Hillel Academy students as they waited to transfer to their morning bus at the Central School, Murray was asked to do the job. It was one of his last. He died suddenly in Miami this spring.

Murray Rosenfeld walked for the Walkathon every year since he married Miriam Goldstein and moved to Ottawa in 1978. He won't walk again on May 29, but all of those who participate will miss him, as well as all of us who had the good fortune to walk and work with him.

## Cards of Thanks

### In Appreciation

Rachel Paley wishes to thank her family and friends for the many cards and donations made to charitable funds in memory of her beloved husband, Dr. Zvi Paley and her mother, Sara Dagieti.

### In Appreciation

Charles Slipacoff wishes to thank his family and friends for their many flowers, cards and donations to charitable organizations wishing him well during his recent illness.

**Bagel-Bagel**  
92 Clarence  
233-8998

RESTAURANT — TAKE OUT  
— WHOLESALE



## M&M FLORIST

For information on planting flowers and pyramid cedars at the Ottawa Jewish Cemeteries, call

521-3528 — Office

2692 KINGS HIGHWAY 31, GLOUCESTER  
K1T 1M9

Sam Marcovitch

Carol K. Marcovitch

## Kosher Food in Hospitals

The following are hospitals in which kosher food is available:

- The Queensway Carleton Hospital
- The Grace Hospital
- The Royal Ottawa Hospital
- The Ottawa Civic Hospital
- The Ottawa General Hospital
- The Elizabeth Bruyere (Old General) Hospital

Hospitals do not charge for kosher food.

Kosher food should be requested as soon as the patient reaches the ward.

Kosher dinners available

- Beef Bourguignon
- Chicken Breast
- Roast Veal
- Fillet of Sole

Baruch Diena  
Chairman, Ottawa Vaad Hakashruth

## Five Minutes of Your Time....

will help the Community Relations/Canada Israel Committee plan a season of highly interesting and topical events. Fill in the following questionnaire and send it to:

Lillian Laks,

Jewish Community Council, 151 Chapel Street, Ottawa, K1N 7Y2

### COMMUNITY RELATIONS/CANADA ISRAEL COMMITTEE EVALUATION

#### SPECIAL EVENTS:

1. Have you attended one or more of the following community events?  
☐ a) February 20 FORUM — American Foreign Policy in the Middle East — Douglas Bloomfield  
☐ b) March 6 SEMINAR — Canadian Foreign Policy in the Middle East — Sherman, Weatherhead, and Bessin  
☐ c) April 11 FORUM — Thirty-five Years of Statehood — A Balance Sheet — Gavriel Strasman.

#### 2. How did you hear about the event?

- ☐ a) Ottawa Jewish Bulletin    ☐ b) By Invitation    ☐ c) Word of mouth  
☐ d) Telephone    ☐ e) Other (Specify)

#### 3. How would you rate the event(s)?

	Educational	Informative	Boring	Necessary	Additional Comments
a)					
b)					
c)					

#### 4. Which evenings would you prefer to have a special event scheduled? Mark any three evenings in order of preference.

Monday Eve.    Tuesday Eve.    Wednesday Eve.    Thursday Eve.    Sunday Eve.

#### 5. Do you prefer the Seminar to be:

\_\_\_\_\_ Full Day    \_\_\_\_\_ Half Day    \_\_\_\_\_ Meal Included  
 \_\_\_\_\_ Meal Excluded    \_\_\_\_\_ Optional

#### 6. Should events be continued?

\_\_\_\_\_ No  
 \_\_\_\_\_ Yes. If yes, would you attend \_\_\_\_\_ one; \_\_\_\_\_ some; \_\_\_\_\_ all

#### 7. Which topics are of particular interest to you?

List: a —    b —    c —

#### OPTIONAL:

NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

Ports of Call Group Tours to

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SUPER STAR FARE

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15 DAYS, 13 NIGHTS "ISRAEL REVISITED"

From \$855 U.S. to \$995 U.S. per person

Prices based on double occupancy.

Departure Dates May 30, June 6, 20, July 11, 25, August 8, 22

Florida Fares: We are now booking promotional fares for Christmas and New Years 1983-84. Miami from \$244 Cdn.

For Further Information



MARILYN TALLER-WASERMAN  
238-2400



## Community Calendar

**Sunday, May 15**  
Ottawa Modern Jewish School Board Meeting, Adult Lounge J.C.C., 9:30 a.m.

Agudath Israel Congregation General Meeting, 1400 Coldrey, 10:30 a.m.

National Council of Jewish Women Art Show, 90 Sparks Street, viewing 12-4 p.m. Cocktails 7 p.m.

Mollie Sachs Chapter Hadassah-WIZO Tea, home of Mariette Woolfson, 104 Lewis St. 2-5 p.m.  
Star of David Hebrew School Tea, home of Herb and Sharon Gray, 5 Place Garand, 2 p.m.  
Anachnu Movie, Adult Lounge J.C.C., 8 p.m.

**Monday, May 16**  
Golden Age Exercises, Assembly Hall J.C.C., 1 p.m.

**Tuesday, May 17**  
50+ Drop-in Centre, Adult Lounge J.C.C., 1:30-3 p.m.

**Sunday, May 22**  
Hillel Lodge Women's Auxiliary Annual Spring Tea, 125 Wurtemburg, 2-5 p.m.

**Monday, May 23**  
Golden Age Meeting, Assembly Hall J.C.C., 1 p.m.  
ORT Closing Dinner and Awards, Embassy West 1400 Carling, 7:30 p.m.

Ottawa Women's ORT Awards and Installation Evening, Embassy West Hotel, 8 p.m.

**Tuesday, May 24**  
50+ Drop-in Centre, Adult Lounge J.C.C., 1:30 p.m.  
Beth Shalom Annual General Meeting, Assembly Hall J.C.C., 7:30 p.m.

**Sunday, May 29**  
U.J.A. Walkathon, J.C.C. 9 a.m.

This information is taken from the Community Calendar maintained by the Women's Federation of the Jewish Community Council. Organizations who would like their events listed, no matter where they are to be held, should make sure they are recorded by calling 232-7306 between 9 a.m. and 4 p.m. Provide accurate details.

## SHALOM OTTAWA Final Show

featuring

- Diane reviews Mama Goida
- The Gathering
- Israel Teen Ambassadors
- B'nai B'rith Camp Reunion

**Monday, May 16**  
6 p.m.

Skyline Ottawa Cablevision

**Wednesday, May 18**  
9 p.m.  
Ottawa Cablevision

**Thursday, May 19**  
9 p.m.  
Skyline Cablevision

## Full-Time Co-ordinator

required for

### Jewish Students Union-Hillel

- M.S.W. with good background in Judaica or M.A. in Judaica with a background in social group work.
- Ability to work in university as well as Jewish Communal service environment. Planning, motivational and organizational skills necessary.
- Must be a team player open to new ideas who can also reach out to students.

Apply in writing, with references to,

Ron Boro, Jewish Community Centre,

151 Chapel Street, Ottawa

KIN 7Y2.



Hyman Soloway, Q.C.



Bert Migicovsky

## Ben Gurion U. will fete Louis Rasminsky

Hyman Soloway, Q.C. and Bert Migicovsky will co-chair the Committee arranging the dinner in tribute of Louis Rasminsky in Ottawa on October 4, 1983.

The appointment of Messrs. Soloway and Migicovsky was announced here by Professor Irwin Koranyi, President of the Ottawa Branch of the Canadian Associates of the Ben-Gurion University of the Negev, sponsor of the Rasminsky Tribute Dinner.

Mr. Soloway, prominent attorney, is head of Soloway

Holdings Ltd. of Ottawa, and Bert Migicovsky is a former Deputy Minister of Agriculture.

In making the announcement, Dr. Koranyi emphasized that while the dinner will take place in Ottawa, home-base of Louis Rasminsky, former Governor of the Bank of Canada, the tribute will be national in scope. Messrs. Soloway and Migicovsky, Professor Koranyi said, will be joined on the Tribute Committee by representative leaders from all over Canada.

## Johnny Marks

representing



895-939 St. Laurent Blvd.

741-0741

A place that you can count on

## SHABBAT CANDLELIGHTING

(Eastern Standard Time)

May 13 — 8:03 p.m.

May 20 — 8:11 p.m.

May 27 — 8:18 p.m.

Second Class Mail  
Registration No. 4544

## Condolences

Condolences are extended to the families of:

Sam Caplan

Allen Goldie

Mrs. Esther Held, Toronto (formerly of Ottawa)

Victor Fleischer, Miami (father of Mrs. Liane Freedman)

Mrs. Sonya Leith, Sydney, Nova Scotia (sister of Noel, Elliot, and Dr. Manuel Gluck, and Mrs. Roslyn Barrett.)

May their memories be a blessing.

## ONCE IN A LIFETIME DRAW

**\$58,500** IN PRIZES

Congregation Machzikei Hadas Invites You To Participate In Its 7th Annual Fund-Raising Draw on June 21 at 8:00 p.m.

12 PRIZES

**GRAND PRIZE — \$50,000 IN GOLD**

**SECOND PRIZE — \$3,500 TRIP TO GREECE or ISRAEL (Airfare Only)**

**PLUS 10 COLOURED T.V. SETS (14")**  
Valued at \$500.00 each

**DRAW: June 21, 1983**

**8:00 p.m. — 2310 Virginia Drive — \$100.00 Per Ticket**

**1,400 TICKETS**

LIC. NO. 382223  
CASH IN LIEU OF GOLO PROVIDED UPON REQUEST

**TICKETS AVAILABLE BY CALLING:**

Jack Smith — 729-3185

Barry Koffman — 234-3885

Herb Nadolny — 731-6331

Harry Hecht — 521-5898

Moishe Smith — 237-1700

Gordon Viner — 236-2371

Jack Pleet — 236-0167

Horace Cohen — 238-4444

Jell Pleet — 722-5565